

MINUTE ITEM

12/28/67

12. RECREATIONAL MINOR-STRUCTURE PERMIT, TAYLOR SLOUGH, CONTRA COSTA COUNTY;  
ANN C. RICE - W.O. 6551, P.R.C. 3872.1.

After consideration of Calendar Item 11 attached, and upon motion duly made  
and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO ANN C. RICE OF A 5-YEAR RECREATIONAL  
MINOR-STRUCTURE PERMIT FROM DECEMBER 1, 1967, IN CONSIDERATION OF A TOTAL FEE  
OF \$25, FOR CONSTRUCTION OF A FLOATING BOATSHED ON THE LAND DESCRIBED ON  
EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar item 11 (2 pages)

CALENDAR ITEM

12/67  
W.O. 6551

11.

RECREATIONAL MINOR-STRUCTURE PERMIT

APPLICANT: Ann C. Rice

LOCATION: A 0.033-acre parcel of tide and submerged land in Taylor Slough at Bethel Island, Contra Costa County

PROPOSED USE: The construction of a floating boatshed

TERM: 5 years, from December 1, 1967

CONSIDERATION: \$25 total for term

BASIS FOR CONSIDERATION:  
\$25 total fee for 1-5 years

PREREQUISITE ITEMS:  
U.S.A. Corps of Engineers navigational permit issued.  
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509  
b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011  
c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO ANN C. RICE OF A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT, FROM DECEMBER 1, 1967, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR CONSTRUCTION OF A FLOATING BOATSHED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

Lessee: Ann C. Rice

W.O. 6551

A parcel of tide and submerged land lying in the bed of Taylor Slough adjoining Bethel Tract, approximately 4.45 miles east of the Antioch Bridge in Contra Costa county, State of California, and being more particularly described as follows:

COMMENCING at an iron stake at the northwest corner of Lot 31 of Anglers Ranch Subdivision Number Four, as filed in the Office of the County Recorder of Contra Costa County on March 17, 1944 and recorded in Book 27 of Maps, page 12, et seq.; thence along the westerly lot line of Lot 31 South  $13^{\circ} 28' 07''$  East 189.97 feet, South  $04^{\circ} 55' 07''$  East 10.11 feet more or less to a point on the ordinary low water line of Taylor Slough, said point having grid coordinates  $X = 1,665,224.712$ ,  $Y = 558,716.130$ , and being the TRUE POINT OF BEGINNING of this description; thence the following courses:

- 1) S  $86^{\circ} 22' 13''$  E along the ordinary low water line 28.00 feet
- 2) S  $03^{\circ} 37' 47''$  W 51.00 feet
- 3) N  $86^{\circ} 22' 13''$  W 28.00 feet
- 4) N  $03^{\circ} 37' 47''$  E 51.00 feet more or less to the true point of beginning of this description, containing .033 acre more or less.

The basis of bearings of this description is the California State Coordinate System, Zone III.