

MINUTE ITEM

12/28/67

10. RECREATIONAL MINOR-STRUCTURE PERMIT, PETALUMA CREEK, MARIN COUNTY -
W.O. N0069, P.R.C. 3870.1.

After consideration of Calendar Item 12 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO EVELYN J. CAMPBELL OF A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT FROM DECEMBER 1, 1967, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR CONTINUED MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 12 (2 pages)

CALENDAR ITEM

12/67
W.O. NO069

12.

RECREATIONAL MINOR-STRUCTURE PERMIT

APPLICANT: Evelyn J. Campbell

LOCATION: An 0.095-acre parcel of tide and submerged land in the bed of Petaluma Creek adjacent to Black Point, Marin County

PROPOSED USE: The maintenance of an existing pier

TERM: 5 years, from December 1, 1967

CONSIDERATION: \$25 total for term

BASIS FOR CONSIDERATION:
\$25 total fee for 1-5 years

PREREQUISITE ITEM:
Applicant is owner of upland

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

The site was previously covered by Lease P.R.C. 3749.1 which has been quitclaimed by the lessee because of sale of the upland to this applicant.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO EVELYN J. CAMPBELL OF A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT FROM DECEMBER 1, 1967, IN CONSIDERATION OF A TOTAL FEE OF \$25, FOR CONTINUED MAINTENANCE OF AN EXISTING PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of tide and submerged land in the bed of Petaluma Creek situate adjacent to Hunters Club Tract, vicinity of Black Point, Marin County, California; more particularly described as follows:

Commencing at the most westerly corner of Lot 2, as said lot is shown on a plat entitled "REVISED PLAT, LOTS 1 AND 2 OF HUNTERS CLUB TRACT" approved December 1957, prepared by the California State Lands Commission and being on file with said Commission; said lot corner bears N. $57^{\circ} 57' 29''$ W. 604.97 feet more or less from CSIC Triangulation Station "BLACK POINT", with California Zone 3 Coordinates of $X = 1,424,514.99$, $Y = 592,390.96$; thence from said lot corner S. $46^{\circ} 33' 23''$ W. 18.53 feet, S. $62^{\circ} 24' 37''$ E. 155.00 feet more or less to the westerly line of Tract No. 6; thence along said line N. $45^{\circ} 47' 23''$ E. 321.57 feet more or less to the northerly line of Lot 1 as shown on aforesaid plat; said point is the true point of beginning for the parcel herein described; thence from said point of beginning N. $45^{\circ} 47' 23''$ E. 149.77 feet; S. $44^{\circ} 12' 37''$ E. 28.49 feet; S. $45^{\circ} 47' 23''$ W. 140.00 feet to a point on the northerly line of Lot 1 and easterly line of Tract No. 6; thence along northerly line of Lot 1 N. $63^{\circ} 08' 37''$ W. 30.12 feet to the point of beginning; containing 0.095 acre more or less.