

MINUTE ITEM

10/26/67

11. AMENDMENT OF LEASE P.R.C. 2161.2, SCHOOL LANDS, SAN BERNARDINO COUNTY;
DEPARTMENT OF AGRICULTURE - W.O. 6541.

After consideration of Calendar Item 9 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE AMENDMENT OF LEASE P.R.C. 2161.2 AS FOLLOWS:

1. DELETES THE PRESENT LEGAL DESCRIPTION AND SUBSTITUTES THEREFOR THE DESCRIPTION SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. THE AMOUNT OF THE ANNUAL RENTAL SHALL BE INCREASED FROM \$150 TO \$274.50, EFFECTIVE JULY 1, 1967.

ALL OTHER TERMS AND CONDITIONS ARE TO REMAIN IN FULL FORCE AND EFFECT.

Attachment

Calendar Item 9 (2 pages)

CALENDAR ITEM

10/67
W.O. 6541

9.

AMENDMENT OF LEASE
P.R.C. 2161.2

APPLICANT: State of California, Department of Agriculture

LOCATION: A parcel of school lands in Section 9, Township 1 North, Range 23 East, S.B.M., San Bernardino County

PROPOSED USE: For operation of Parker Quarantine Inspection Station facilities at Vidal Junction

TERMS: Present renewal period: 10 years, from July 1, 1963
Renewal options: None
Surety bond: None
Property damage: None

CONSIDERATION: \$274.50 per annum; effective July 1, 1967.

BASIS FOR CONSIDERATION:
6% of appraised value of land

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

A 10-year renewal option of Lease P.R.C. 2161.2 became effective July 1, 1963, at an annual rental of \$150. Lessee has applied for an additional area of 1.34 acres, necessitating amendment of the legal description and adjustment of rent.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE AMENDMENT OF LEASE P.R.C. 2161.2 AS FOLLOWS:

1. DELETE THE PRESENT LEGAL DESCRIPTION AND SUBSTITUTE THEREFOR THE DESCRIPTION SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. THE AMOUNT OF THE ANNUAL RENTAL SHALL BE INCREASED FROM \$150 TO \$274.50, EFFECTIVE JULY 1, 1967.

ALL OTHER TERMS AND CONDITIONS ARE TO REMAIN IN FULL FORCE AND EFFECT.

Attachment: Exhibit "A"

EXHIBIT "A"

Two contiguous parcels of land within the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9, T. 1 N., R. 23 E., S.B.M., San Bernardino County, more particularly described as follows:

PARCEL ONE

Beginning at the intersection of the centerline of California State Highway No. 195 and the north boundary of the right of way of the Metropolitan Aqueduct Highway, from which point the west quarter corner of said Section 9 bears South 215.32 feet and West 1070.59 feet; thence from said point of beginning along the said north boundary of the right of way of the Metropolitan Aqueduct Highway N. 77° 39' 18" E., 262.04 feet to a point on the east line of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9; thence along the said east line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9, N. 0° 52' 13" W., 204.08 feet to a point; thence S. 77° 39' 18" W., 398 feet to the centerline of said California State Highway No. 195; thence southerly along the centerline of said State Highway 220 feet, plus or minus, to the point of beginning, containing 1.49 acres.

PARCEL TWO

Beginning at the most westerly point of the heretofore described Parcel One, thence along the northern line of said parcel N. 77° 39' 18" E., 398 feet to the east line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9; thence along said east line N. 0° 52' 13" W., 300 feet; thence southwesterly in a direct line to the point of beginning, containing 1.34 acres.

Excepting from the foregoing Parcels One and Two that portion lying within the said State Highway, containing 0.13 acre.