4. AMENDMENT FOR LIFE-OF-STRUCTURE PERMIT P.R.C. 1560.9, VENTURA COUNTY; CITY OF PORT HUENEME - W.O. 6634.

After consideration of Calendar Item 50 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE APPROVAL OF AN AMENDMENT TO LEASE P.R.C. 1560.9 FOR THE CONSTRUCTION AND MAINTENANCE OF AN EXTENSION TO THE EXISTING PIER FOR FUELIC FISHING WITHIN THE AREA DESIGNATED AS PARCEL C DESCRIPED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEXEOF.

Attachment

Celendar Item 50 (2 pages)

This action rescended by Minute Item it, page 1222, of Minutes of Hovember 30, 1967.

CALENDAR ITEM

50.

AMENDMENT FOR LIFE-OF-STRUCTURE PERMIT

APPLICANT:

City of Port Hueneme

LCCATION:

City of Port Hueneme, Ventura County

PROPOSED USE:

For the construction of an extension to an existing pier

to be used solely for public fishing.

TERM:

Initial period: 49 years, from September 14, 1955

CONSIDERATION:

No charge.

The public use and henefit.

To apply only for as long as public use and access is free.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509 b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011

c. Commission policy:

Minute Item 18 of November 18, 1959

OTHER FERTINENT INFORMATION:

The original P.R.C. 1560.9.

U. S. Army Corps of Engineers permit has been issued.

AS Legal description

B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE APPROVAL OF AN AMENIMENT TO LEASE P.R.C. 1560.9 FOR THE CONSTRUCTION AND MAINTENANCE OF AN EXTENSION TO THE EXISTING PIER FOR PUBLIC FISHING WITHIN THE AREA DESIGNATED AS PARCEL C DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment Exhibit "A"

PARCEL "(;"

A strip of land 220 feet in width and 500 feet in length, the sidelines being parallel to and located 140 feet easterly of an 80 feet westerly of a line extending seaward S. 35° W., 500 feet from the terminal point of the centerline of Parcel "A". Excepting that portion of the herein described parcel located within Parcel "B". Containing 1.5 acres more or less.