

MINUTE ITEM

7/27/67

12. GRAZING LEASE, SAN BERNARDINO COUNTY; ANTONE SALDUBEHERE - W.O. 8256,
P.R.C. 3803.2.

After consideration of Calendar Item 18 attached, and upon motion duly made
and carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO ANTONE SALDUBEHERE A TEN-YEAR
GRAZING LEASE, IN CONSIDERATION OF \$26.87 PER ANNUM, FOR GRAZING OF LIVESTOCK
ON THE LAND DESCRIBED AS FOLLOWS:

NW $\frac{1}{4}$ AND W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SECTION 36, T. 26 S., R. 42 E., M.D.M., AND ALL
OF SECTION 36, T. 27 S., R. 42 E., M.D.M., EXCEPTING FROM SAID SECTION
36, T. 27 S., R. 42 E., 112.3 ACRES EMBRACED IN GRANT OF RIGHT OF WAY
IN FAVOR OF THE DEPARTMENT OF THE NAVY UNDER P.R.C. 555.9, CONTAINING
A NET AREA OF 767.7 ACRES IN SAN BERNARDINO COUNTY, WITH THE FIRST AND
LAST YEARS' RENTALS TO BE PAID UPON EXECUTION OF THE LEASE.

Attachment

Calendar Item 18 (1 page)

CALENDAR ITEM

7/67
W.O. 8256

18.

GRAZING LEASE

APPLICANT: Antone Saldubehere

LOCATIONS: Approximately five miles, and approximately ten miles southerly of Searles Lake in northwest corner of San Bernardino County

PROPOSED USE: Grazing

TERMS: Initial period: 10 years

CONSIDERATION: \$26.87 per annum

BASIS FOR CONSIDERATION:

An appraisal by the staff on May 20, 1967, indicates the fair grazing rental to be \$0.035 per acre per year, or an annual rental of \$26.87. This rate per acre is consistent with the carrying capacity, and corresponds with the rental rates of the U.S. Bureau of Land Management for similar lands in the vicinity.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

The applicant has deposited the first and last years' rentals, totalling \$53.74.

EXHIBITS: A. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO ANTONE SALDUBEHERE A TEN-YEAR GRAZING LEASE, IN CONSIDERATION OF \$26.87 PER ANNUM, FOR GRAZING OF LIVESTOCK ON THE LAND DESCRIBED AS FOLLOWS:

NW $\frac{1}{4}$ AND W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SECTION 36, T. 26 S., R. 42 E., M.D.M., AND ALL OF SECTION 36, T. 27 S., R. 42 E., M.D.M., EXCEPTING FROM SAID SECTION 36, T. 27 S., R. 42 E., 112.3 ACRES EMBRACED IN GRANT OF RIGHT OF WAY IN FAVOR OF THE DEPARTMENT OF THE NAVY UNDER P.R.C. 555.9, CONTAINING A NET AREA OF 767.7 ACRES IN SAN BERNARDINO COUNTY, WITH THE FIRST AND LAST YEARS' RENTALS TO BE PAID UPON EXECUTION OF THE LEASE.