

MINUTE ITEM

7/27/67

10. RECREATIONAL MINOR-STRUCTURE PERMIT, TAYLOR SLOUGH, BETHEL ISLAND, CONTRA COSTA COUNTY; STANLEY W. EDBROOKE - W.O. 6539, P.R.C. 3801.1.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO STANLEY W. EDBROOKE A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT, IN CONSIDERATION OF A TOTAL FEE OF \$25.00, FOR CONSTRUCTION AND MAINTENANCE OF A FLOATING BOATHOUSE AND PATIO FACILITY ON SOVEREIGN LAND LOCATED ADJACENT TO PARCEL 2 OF THE UPLAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 5 (2 pages)

*Rescinded by Minute Item 18,  
Pg. 10/14 case # 10/14/68.  
E. Denny*

CALENDAR ITEM

7/67  
W.O. 6539

5.

RECREATIONAL MINOR-STRUCTURE PERMIT

APPLICANT: Stanley W. Edbrooke

LOCATION: Sovereign land in Taylor Slough, Bethel Island, Contra Costa County

PROPOSED USE: The construction and maintenance of a floating boathouse with patio area.

TERMS: Initial period: 5 years

CONSIDERATION: \$25.00 total for term

BASIS FOR CONSIDERATION:  
\$25.00 total fee for 1 - 5 years

PREREQUISITE ITEMS:  
U.S.A. Corps of Engineers navigational permit issued.  
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO STANLEY W. EDBROOKE A 5 YEAR RECREATIONAL MINOR-STRUCTURE PERMIT, IN CONSIDERATION OF A TOTAL FEE OF \$25.00, FOR CONSTRUCTION AND MAINTENANCE OF A FLOATING BOATHOUSE AND PATIO FACILITY ON SOVEREIGN LAND LOCATED ADJACENT TO PARCEL 2 OF THE UPLAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

Those parcels of land in the County of Contra Costa, State of California, described as follows:

## PARCEL ONE

Lot 54 and portion of Lot 55, Block 2, map of Anglers Ranch, Subdivision Number Two, filed May 3, 1943, Map Book 26, page 919, Contra Costa County records, and a portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 16, Township 2 North, Range 3 East, Mount Diablo Base and Meridian, described as follows:

Beginning at the northeast corner of said Lot 54, thence from said point of beginning, south  $2^{\circ} 34'$  west, along the east line of said Lot 54 and along the direct extension south  $2^{\circ} 34'$  west thereof, 186.75 feet; thence south  $86^{\circ} 15' 30''$  west, 19.72 feet, thence north  $71^{\circ} 09' 30''$  west, 55.28 feet; thence northerly in a direct line to the northwest corner of said Lot 54; thence south  $87^{\circ} 13'$  east, along the north line of said Lot 54, 43.9 feet to the point of beginning.

EXCEPTING FROM PARCEL ONE. The east 15 feet, right angle measurements, thereof.

## PARCEL TWO

All that parcel of land lying southerly of Parcel One above, between the direct extensions southerly of the east and west lines of said Parcel One to the waters edge of Taylor Slough.