

MINUTE ITEM

6/22/67

12. RECREATIONAL MINOR-STRUCTURE PERMIT, CLEAR LAKE, LAKE COUNTY; CHARLES P. BYERS - W.O. 6407, P.R.C. 3785.1.

After consideration of Calendar Item 5 attached, and upon motion duly made and carried, the following resolution was adopted;

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO CHARLES P. BYERS A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT IN CONSIDERATION OF A TOTAL FEE OF \$25 FOR THE MAINTENANCE OF A PIER AND A FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 5 (2 pages)

CALENDAR ITEM

6/67
W.O. 6407

5.

RECREATIONAL MINOR-STRUCTURE PERMIT

APPLICANT: Charles P. Byers

LOCATION: Sovereign land in Clear Lake near Tule Island, Lake County

PROPOSED USE: The maintenance of a 15- x 90-foot pier and a small float

TERMS: Initial period: 5 years

CONSIDERATION: \$25 total for term

BASIS FOR CONSIDERATION:

\$25 total fee for 1-5 years

PREREQUISITE ITEMS:

U.S.A. Corps of Engineers navigational permit not required.
Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO CHARLES P. BYERS A 5-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT IN CONSIDERATION OF A TOTAL FEE OF \$25 FOR THE MAINTENANCE OF A PIER AND A FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of land 50 feet wide in the bed of Clear Lake extending 100 feet waterward from the last natural low water mark of Clear Lake, said strip lying southeasterly and adjacent to the southwesterly extension, normal to the shoreline, of the northwesterly line of Lot 22B of that certain subdivision known as "Clear Lake Villas, 4th Resubdivision, being a resubdivision of Lots 28, 29, etc." as the same is shown and delineated upon the official map or plat thereof on file and of record in the office of the County Recorder of the said County of Lake, in Vol. 4 of Town Maps at page 117-119, lying Southerly of the Ukiah-Tahoe State Highway. Said subdivision being in Section 27, T. 15 N., R. 9 W., M.D.B. & M.; the aforementioned 50-foot strip contains 0.115 acre more or less.