

MINUTE ITEM

5/25/67

26. AMENDMENT AND RENEWAL OF LEASE P.R.V. 387.1, SUISUN BAY, CONTRA COSTA COUNTY; SHELL CHEMICAL COMPANY - W.O. 5001.

After consideration of Calendar Item 38 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO SHELL CHEMICAL CORPORATION A 10-YEAR RENEWAL OF LEASE P.R.C. 387.1 FROM JANUARY 1, 1964, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$239.40, FOR THE CONTINUED MAINTENANCE OF A WHARF WITH RELATED APPURTENANCES ON A REDUCED AREA OF LAND AS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 38 (2 pages)

*Resolution amended by
Minute Item 10, pg. 1103
of 10/26/67*

CALENDAR ITEM

5/67
W.O. 5001

38.

AMENDMENT AND RENEWAL OF LEASE P.R.C. 387.1

APPLICANT: Shell Chemical Company

LOCATION: Sovereign land in Suisun Bay situated 3.8 miles westerly of Pittsburg, Contra Costa County

PROPOSED USE: A wharf, with related dolphins, walkway and a pipeline, for loading chemical products onto barges

TERMS: Initial period: 15 years, from January 1, 1949
Renewal options: 1 additional period of 10 years
Surety bond: \$1,000
Special: This action effectuates the renewal option.

CONSIDERATION: \$239.40 per annum; \$2,394.00 total for term.

BASIS FOR CONSIDERATION:

6.3% of appraised value of land

PREREQUISITE ITEMS:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission Policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

The lessee requests a reduction in area under lease, effective January 1, 1964, from 20.1 to 2.72 acres. An appropriate change in the property description is covered herein.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO SHELL CHEMICAL CORPORATION A 10-YEAR RENEWAL OF LEASE P.R.C. 387.1 FROM JANUARY 1, 1964, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$239.40, FOR THE CONTINUED MAINTENANCE OF A WHARF WITH RELATED APPURTENANCES ON A REDUCED AREA OF LAND AS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A parcel of tide and submerged land in Suisun Bay near Stake Point, Contra Costa County, California, said parcel being more particularly described as follows:

Commencing at a point on the Mean High Tide Line of Suisun Bay which bears N. 0° 16' E. 3170.41 feet, N. 0° 28' E., 5021.99 feet and N. 53° 07' E. 246.42 feet more or less from the southwest corner of Section 11, T. 2 N., R. 1 W., M.D.M.; thence along said Mean High Tide Line N. 19° 0' E. 330.00 feet S. 51° 0' E. 462.00 feet; S. 78° 0' E. 297.00 feet; S. 05° 0' E. 112.20 feet; S. 62° 0' E. 198.00 feet; S. 46° 0' E. 330.00 feet and S. 75° 30' E. 783.21 feet to the true point of beginning; thence continuing along the Mean High Tide Line S. 75° 30' E. 404.79 feet, S. 20° 28' E. 17.14 ft.; thence into Suisun Bay N. 0° 05' E. 368.59 feet; N. 64° 11' W. 520.00 feet; S. 0° 05' W. 290.27 feet to the point of beginning, containing 2.72 acres more or less.