

MINUTE ITEM

5/25/67

23. AMENDMENT AND RENEWAL OF LEASE P.R.C. 534.1, SEVEN MILE SLOUGH, SACRAMENTO COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W.O. 5791.

After consideration of Calendar Item 34 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO PACIFIC GAS AND ELECTRIC COMPANY AN AMENDMENT TO THE PROPERTY DESCRIPTION AND A TEN-YEAR RENEWAL OF LEASE P.R.C. 534.1, IN CONSIDERATION OF TOTAL RENT IN THE AMOUNT OF \$200, FOR CONTINUED OPERATION AND MAINTENANCE OF OVERHEAD POWER LINES ACROSS THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment

Calendar Item 34 (2 pages)

CALENDAR ITEM

5/67
W.O. 5791

34.

AMENDMENT AND RENEWAL OF
LEASE P.R.C. 534.1, TWO RIGHT-OF-WAY EASEMENTS

APPLICANT: Pacific Gas and Electric Company

LOCATION: Two 25-foot strips across Seven Mile Slough between Brannan and Twitchell Islands, $2\frac{1}{2}$ miles southeasterly of Rio Vista, Sacramento County

PROPOSED USE: The continued maintenance of existing overhead power lines

TERMS: Initial period: 15 years, from August 29, 1950
Renewal options: 3 additional periods of 10 years each
Special: This effectuates the first renewal option.

CONSIDERATION: \$200 total for term, being \$100 each parcel.

BASIS FOR CONSIDERATION:

\$100 minimum rental for this type of lease or permit, as applying to a single right-of-way

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509
- b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011
- c. Commission policy: Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

Lessee requests reduction in width of easement strips from 100 feet to 25 feet. An appropriate amendment to the property description in the basic lease is covered herein.

EXHIBITS: A. Legal description B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO PACIFIC GAS AND ELECTRIC COMPANY AN AMENDMENT TO THE PROPERTY DESCRIPTION AND A TEN-YEAR RENEWAL OF LEASE P.R.C. 534.1, IN CONSIDERATION OF TOTAL RENT IN THE AMOUNT OF \$200, FOR CONTINUED OPERATION AND MAINTENANCE OF OVERHEAD POWER LINES ACROSS THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

Parcel 1. A strip of land of the uniform width of 25 feet extending 180.00 feet in length across 7-Mile Slough at mean high water and lying equally on each side of a line extending south $13^{\circ} 20'$ east from a point from which U.S.C. & G.S. Station "Andrus" bears north $68^{\circ} 31\frac{1}{2}'$ east 13615.6 feet distant;

Parcel 2. A strip of land of the uniform width of 25 feet extending 220.00 feet in length across 7-mile Slough at mean high water and lying equally on each side of a line which extends south $33^{\circ} 04'$ west from a point from which U.S.C. & G.S. Station "Andrus" bears north $61^{\circ} 57'$ east 12649.7 feet distant.