3. RIGHT-OF-WAY PERMIT, CLEAR LAKE, LAKE COUNTY; CONOCTI COUNTY WATER DISTRICT - W.O. 6430, P.R.C. 3758.9.

After consideration of Calendar Item 25 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO KONCCTI COUNTY WATER DISTRICT A 49-YEAR RIGHT-OF-WAY PERMIT, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, FOR INSTALLATION AND MAINTENANCE OF A WATER-INTAKE PIPELINE ON THE LAND DESCRIPED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment
Calendar Item 25 (2 pages)

CALENDAR TIEM

5/67 W.O. 6430

25.

RIGHT-OF-WAY PERMIT

APPLICANT:

Konocti County Water District

LOCATION:

Sovereign land in the bed of Clear Lake, Lake County

PROPOSED USE:

The installation of a water-intake pipeline

TERMS:

Initial period: 49 years

CONSIDERATION: No charge

BASIS FOR CONSIDERATION:

Monetary consideration is prohibited by Sec. 12808 of the

Public Utilities Code.

PREREQUISITE ITEMS:

Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509

Administrative Code:

Title 2, Division 3, Secs. 2000-2011

c. Commission policy:

Minute Item 18 of November 18, 1959

OTHER PERTINENT INFORMATION:

Applicant is a water district operating under Division 12 of

the Water Code.

A. Legal description

B. Location map

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO KONOCTI COUNTY WATER DISTRICT A 49-YEAR RIGHT-OF-WAY FERMIT, IN CONSIDERA-TION OF THE PUBLIC USE AND BENEFIT, FOR INSTALLATION AND MAINTENANCE OF A WATER-INTAKE PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

A strip of submerged land 20 feet wide, in the bed of Clear Lake, Lake County, California, situate in Section 23, T. 13 N., R. 7 W., M.D.B.& M., lying 10 feet on each side of the following-described centerline:

Beginning at a point on the Low Water Mark of Clear Lake which bears S. 24° 06' 09" W. (California Zone 2 grid bearing) 483.90 feet, more or less from a iron bar tagged L. S. 2581 and located at the southwest corner of Lot 6 of "Club House Addition to Clear Lake Highlands, Third Portion of Tracts A and B," as said tract is shown on a map recorded October 15, 1924 in Book 4 of Town Maps at page 4 said southwest corner has California Zone 2 coordinate values of X = 1,819,159.77, Y = 467,871.39; thence from the point of beginning S. 82° 09' W. 700 feet; containing 0.321 acre more or less.