

MINUTE ITEM

4/27/67

9. APPLICATION FOR RECREATIONAL MINOR-STRUCTURE PERMIT, SUBMERGED LAND IN PETALUMA CREEK NEAR BLACK POINT, MARIN COUNTY; CLARENCE D. JONES . W.O. 6511, P.R.C. 3749.1.

After consideration of Calendar Item 23 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO CLARENCE D. JONES, FOR A FEE OF \$25, A FIVE-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT FROM MARCH 4, 1967, FOR THE MAINTENANCE OF AN EXISTING PIER ON THE FOLLOWING-DESCRIBED LAND:

A PARCEL OF TIDE AND SUBMERGED LAND IN THE BED OF PETALUMA CREEK SITUATE ADJACENT TO HUNTERS CLUB TRACT, VICINITY OF BLACK POINT, MARIN COUNTY, CALIFORNIA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 2, AS SAID LOT IS SHOWN ON A PLAT ENTITLED "REVISED PLAT, LOTS 1 AND 2 OF HUNTERS CLUB TRACT" APPROVED DECEMBER 1957, PREPARED BY THE CALIFORNIA STATE LANDS COMMISSION AND BEING ON FILE WITH SAID COMMISSION; SAID LOT CORNER BEARS N. 57° 57' 29" W. 604.97 FEET MORE OR LESS FROM CSLC TRIANGULATION STATION "BLACK POINT", WITH CALIFORNIA ZONE 3 COORDINATES OF X = 1,424,514.99, Y = 592,390.96; THENCE FROM SAID LOT CORNER S. 46° 33' 23" W. 18.53 FEET, S. 62° 24' 37" E. 155.00 FEET MORE OR LESS TO THE WESTERLY LINE OF TRACT NO. 6; THENCE ALONG SAID LINE N. 45° 47' 23" E. 321.57 FEET MORE OR LESS TO THE NORTHERLY LINE OF LOT 1 AS SHOWN ON AFORESAID PLAT; SAID POINT IS THE TRUE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; THENCE FROM SAID POINT OF BEGINNING N. 45° 47' 23" E. 149.77 FEET; S. 44° 12' 37" E. 28.49 FEET; S. 45° 47' 23" W. 140.00 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1 AND EASTERLY LINE OF TRACT NO. 6; THENCE ALONG NORTHERLY LINE OF LOT 1 N. 63° 08' 37" W. 30.12 FEET TO THE POINT OF BEGINNING; CONTAINING 0.095 ACRE MORE OR LESS.

BEARINGS AND DISTANCES ARE GRID, CONFORMING TO CALIFORNIA ZONE 3 COORDINATES.

Attachment
Calendar Item 23 (1 page)

23.

APPLICATION FOR RECREATIONAL MINOR-STRUCTURE PERMIT, SUBMERGED LAND IN PETALUMA CREEK NEAR BLACK POINT, MARIN COUNTY; CLARENCE D. JONES - W.O. 6511.

Mr. Clarence D. Jones, owner of adjacent upland improved with an ark and a shed, has applied for a permit to maintain an existing pier on state-owned submerged land in Petaluma Creek near Black Point, Marin County (as shown on Exhibit "A").

The pier, which has existed for many years, was covered by a 10-year rent-free permit that expired on March 3, 1967. Inasmuch as the present land use does not qualify for a rent-free permit under current law, a 5-year recreational minor-structure permit for a total fee of \$25 is indicated according to Commission policy now in effect.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO CLARENCE D. JONES, FOR A FEE OF \$25, A FIVE-YEAR RECREATIONAL MINOR-STRUCTURE PERMIT FROM MARCH 4, 1967, FOR THE MAINTENANCE OF AN EXISTING PIER ON THE FOLLOWING-DESCRIBED LAND:

A PARCEL OF TIDE AND SUBMERGED LAND IN THE BED OF PETALUMA CREEK SITUATE ADJACENT TO HUNTERS CLUB TRACT, VICINITY OF BLACK POINT, MARIN COUNTY, CALIFORNIA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 2, AS SAID LOT IS SHOWN ON A PLAT ENTITLED "REVISED PLAT, LOTS 1 AND 2 OF HUNTERS CLUB TRACT" APPROVED DECEMBER 1957, PREPARED BY THE CALIFORNIA STATE LANDS COMMISSION AND BEING ON FILE WITH SAID COMMISSION; SAID LOT CORNER BEARS N. $57^{\circ} 57' 29''$ W. 604.97 FEET MORE OR LESS FROM CSLC TRIANGULATION STATION "BLACK POINT", WITH CALIFORNIA ZONE 3 COORDINATES OF $X = 1,424,514.99$, $Y = 592,390.96$; THENCE FROM SAID LOT CORNER S. $46^{\circ} 33' 23''$ W. 18.53 FEET, S. $62^{\circ} 24' 37''$ E. 155.00 FEET MORE OR LESS TO THE WESTERLY LINE OF TRACT NO. 6; THENCE ALONG SAID LINE N. $45^{\circ} 47' 23''$ E. 321.57 FEET MORE OR LESS TO THE NORTHERLY LINE OF LOT 1 AS SHOWN ON AFORESAID PLAT; SAID POINT IS THE TRUE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; THENCE FROM SAID POINT OF BEGINNING N. $45^{\circ} 47' 23''$ E. 149.77 FEET; S. $44^{\circ} 12' 37''$ E. 28.49 FEET; S. $45^{\circ} 47' 23''$ W. 140.00 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1 AND EASTERLY LINE OF TRACT NO. 6; THENCE ALONG NORTHERLY LINE OF LOT 1 N. $63^{\circ} 08' 37''$ W. 30.12 FEET TO THE POINT OF BEGINNING; CONTAINING 0.095 ACRE MORE OR LESS.

BEARINGS AND DISTANCES ARE GRID, CONFORMING TO CALIFORNIA ZONE 3 COORDINATES.