

MINUTE ITEM

11/17/66

4. APPLICATION FOR APPROVAL OF SUBMARINE TELEPHONE CABLES ON STATE LAND IN CLEAR LAKE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 6327, P.R.C. 3663.9.

After consideration of Calendar Item 16 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF TELEPHONE CABLES WITH NECESSARY APPURTENANCES, ACROSS THE UNGRANTED SUBMERGED LAND OF CLEAR LAKE IN LAKE COUNTY, AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION AND IDENTIFIED AS JOB NO. 2509 BY SURVEYOR LLS 2581.

Attachment

Calendar Item 16 (1 page)

16.

APPLICATION FOR APPROVAL OF SUBMARINE TELEPHONE CABLES ON STATE LAND IN CLEAR LAKE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 6327.

The Pacific Telephone and Telegraph Company has requested approval of the location of submarine telephone cables, together with necessary appurtenances thereto, along the easterly shore of Clear Lake in Lake County. The lines will commence about 2.0 miles south of Lucerne and run 1.76 miles southerly. (See Exhibit "A" for location.)

The Commission previously adopted an "Approval-of-Location Agreement Form", in accordance with Section 7901 of the Public Utilities Code and with Attorney General's Opinion No. 52/56.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF TELEPHONE CABLES WITH NECESSARY APPURTENANCES, ACROSS THE UNGRANTED SUBMERGED LAND OF CLEAR LAKE IN LAKE COUNTY, AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION AND IDENTIFIED AS JOB NO. 2509 BY SURVEYOR LLS 2581.