16. APPLICATION FOR LEASE COVERING A PIPELINE EASEMENT CROSSING SECTION 36, T. 6 S., R. 20 E., S.B.M., RIVERSIDE COUNTY; SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY - W.O. 4132, P.R.C. 3643.2.

After consideration of Calendar Item 25 attached, and upon motion duly made and carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY A FIFTEEN-YEAR LEASE, EFFECTIVE FROM DECEMBER 19, 1961, AT AN ANNUAL RENTAL OF \$161.53, FIRST AND LAST YEARS' RENTALS PAYABLE IN ADVANCE, THE LEASE TO PROVIDE FOR THREE TEN-YEAR RENEWAL OPTIONS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE. THE LAND IS DESCRIBED AS FOLLOWS:

A STRIP OF LAND ONE HUNDRED FEET (100') IN WIDTH AND FIVE THOUSAND THREE HUNDRED EIGHT AND THREE ONE-HUNDREDTHS FEET (5,308.03') LONG, LYING FIFTY FEET (50') ON EACH SIDE OF A CENTERLINE BEGINNING N. 0° 8' E. 303.57 FEET FROM THE EAST QUARTER SECTION CORNER OF SECTION 36, T. 6 S., R. 20 E., S.B.B.& M., AND CONTINUING THENCE N. 89° 55' 25" W. 5,308.03 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 36, WHICH POINT IS S. 0° 08' 40" W. 2,250.20 FEET FROM THE NORTHWEST CORNER OF SAID SECTION;

SUBJECT TO FIVE ACCESS EASEMENTS FOR ROAD PURPOSE, ISSUED TO MILDRED G. LAMBERT, LILLIAN MAGID AND E. G. JUNGE BY LEASE NUMBER F.R.C. 1858.9 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO SET:

STRIPS OF LAND 5G FEET IN WIDTH...ADJACENT TO THE EAST AND WEST BOUNDARIES OF THE SAID NORTH & OF SECTION 36, AND 25 FEET ON EACH SIDE OF THE NORTH-SOUTH MINSECTION LINE AND 25 FEET ON EACH SIDE OF THE NORTH-SOUTH QUARTER QUARTER LINES.

CONTAINING APPROXIMATELY 10.19 ACRES.

Attachment Calendar Item 25 (2 pages) 25.

APPLICATION FOR LEASE COVERING A PIPELINE EASEMENT CROSSING SECTION 36, T. 6 S., R. 20 E., S.B.M., RIVERSIDE COUNTY; SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY - W.O. 4132.

Lease P.R.C. 304.2, covering a strip of land 16.5 feet wide and 5,308.3 feet long in a section of school land located in Riverside County, was issued to Southern California Gas Company and Southern Counties Gas Company, as tenants in common, on December 19, 1945, for a term of 15 years, at an annual rental of \$146.16, for a gas pipeline. The lease was amended on August 24, 1953, to increase the easement strip to 100 feet (see Exhibit "A"). Paragraph 16 of the lease granted lesses the right to renew the lease for an additional period of ten years. However, since the pipeline is a continuation of the lines referred to in W.O. 4130, a new 15-year lease has been negotiated to coincide with the term of the lease to be issued under W.O. 4130.

Subsequent to the date of the basic lease agreement, the affected school land, being the north half of Section 36, T. 6 S., R. 20 E., S.B.M., was sold, but the sale excluded portions included in easements of record. However, the purchaser was granted a 50-foot-wide easement for ingress and egress purposes across the 100-foot strip covered herein. The renewal will recite the revised legal description to account for the 50-foot easement.

A staff appraisal of the land indicates an annual rent of \$161.53 under the new leace.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY A FIFTEEN-YEAR LEASE, EFFECTIVE FROM DECEMBER 19, 1961, AT AN ANNUAL RENTAL OF \$161.53, FIRST AND LAST YEARS' RENTALS PAYABLE IN ADVANCE, THE LEASE TO PROVIDE FOR THREE TEN-YEAR RENEVAL OPTIONS UPON SUCH REASONABLE TERMS AND CONDITIONS AS THE STATE MIGHT IMPOSE. THE LAND IS DESCRIBED AS FOLLOWS:

A STRIP OF LAND ONE HUNDRED FEET (100') IN WIDTH AND FIVE THOUSAND THREE HUNDRED EIGHT AND THREE ONE-HUNDREDTHS FEET (5,308.03') LONG, LYING FIFTY FEET (50') ON EACH SIDE OF A CENTERLINE BEGINNING N. O° 8' E. 383.57 FEET FROM THE EAST QUARTER SECTION CORNER OF SECTION 36, T. 6 S., R. 20 E., S.B.B.& M., AND CONTINUING THENCE N. 89° 55' 25" W. 5,308.03 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 36, WHICH POINT IS S. O° 08' 40" W. 2,250.20 FEET FROM THE NORTHWEST CORNER OF SAID SECTION;

SUBJECT TO FIVE ACCESS EASEMENTS FOR ROAD PURPOSES ISSUED TO MILDRED G. LAMBERT, LILLIAN MAGID AND E. G. JUNGE BY LEASE NUMBER P.R.C. 1858.9 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

CALENDAR ITEM 25. (CONTD.)

STRIPS OF LAND 50 FEET IN WIDTH...ADJACENT TO THE EAST AND WEST BOUNDARIES OF THE SAID NORTH & OF SECTION 36, AND 25 FEET ON EACH SIDE OF THE NORTH-SOUTH MIDSECTION LINE AND 25 FEET ON EACH SIDE OF THE NORTH-SOUTH QUARTER QUARTER LINES.

CONTAINING APPROXIMATELY 12.19 ACRES.