

10/21/65

3. APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED COMMUNICATIONS CABLE ACROSS THE AMERICAN RIVER IN SACRAMENTO COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 5797, P.R.C. 3383.9.

After consideration of Calendar Item 4 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED COMMUNICATIONS CABLE ACROSS SUBMERGED LANDS OF THE AMERICAN RIVER WITHIN SECTION 5, T. 8 N., R. 6 E., M.D.B. & M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS COMMISSION.

Attachment

Calendar Item 4 (1 page)

4.

APPLICATION FOR APPROVAL OF LOCATION OF SUBMERGED COMMUNICATIONS CABLE ACROSS THE AMERICAN RIVER IN SACRAMENTO COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 5797.

The Pacific Telephone and Telegraph Company has applied for approval of the location of a submerged communications cable crossing ungranted submerged lands of the American River in the vicinity of Sacramento in Sacramento County (as shown on Exhibit "A"). The proposed crossing is about 370 feet long.

The Commission previously adopted an "Approval of Location Agreement Form" to be used for telephone and telegraph facilities across State lands, in accordance with Section 7901 of the Public Utilities Code and with Attorney General's Opinion No. 52/56.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND ATTORNEY GENERAL'S OPINION NO. 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMERGED COMMUNICATIONS CABLE ACROSS SUBMERGED LANDS OF THE AMERICAN RIVER WITHIN SECTION 5, T. 8 N., R. 6 E., M.D.B. & M., AS SHOWN ON MAP FILED IN THE OFFICE OF THE STATE LANDS COMMISSION.