

MINUTE ITEM

9. APPLICATION FOR PERMIT TO DRILL A TEST HOLE FOR DETERMINATION OF SUB-SURFACE EARTH STRUCTURE IN CORTE MADERA CREEK, MARIN COUNTY; U. S. DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS - W.O. 5619, P.R.C. 3302.9.

After consideration of Calendar Item 24 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE U. S. DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS, A PERMIT FOR A PERIOD OF ONE YEAR FOR THE DRILLING OF A TEST HOLE IN AN AREA OF CORTE MADERA CREEK DESCRIBED AS FOLLOWS:

A PARCEL OF TIDE AND SUBMERGED LAND IN THE BED OF CORTE MADERA CREEK, MARIN COUNTY, CALIFORNIA, SITUATE WITHIN THE CITY LIMITS OF LARKSFUR; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE CORTE MADERA CANAL WHICH BEARS S. 25° 51' 37" W. 730.41 FEET FROM A CONCRETE MONUMENT STAMPED NO. 3230, LOCATED AT THE INTERSECTION OF THE CENTERLINE OF BERENS DRIVE AND A LINE PARALLEL TO AND 5 FEET NORTHERLY OF THE SOUTHERLY LINE OF JABELLA (SHERWOOD) COURT, AS SHOWN ON A MAP OF "KENTFIELD GARDENS SUBDIVISION NO. 2", VOLUME 7, PAGE 81, OFFICIAL RECORDS OF MARIN COUNTY, SAID MONUMENT HAVING CALIFORNIA ZONE 3 COORDINATES OF X = 1,411,113.62, Y = 534,526.76; THENCE FROM THE POINT OF BEGINNING ALONG THE SOUTHERLY LINE OF CORTE MADERA CANAL (AS SET FORTH IN SUPERIOR COURT CASE NO. 27808) S. 3° 01' 37" W. 78.03 FEET, S. 55° 58' 23" E. 420.56 FEET; THENCE LEAVING THE SOUTH CANAL LINE N. 4° 12' 50" E. 226.45 FEET TO THE NORTH LINE OF CORTE MADERA CANAL; THENCE ALONG SAID CANAL LINE N. 56° 11' 47" W. 340.46 FEET TO AN ANGLE POINT IN THE CANAL LINE; THENCE LEAVING THE NORTH CANAL LINE S. 73° 57' 54" W. 167.80 FEET TO THE POINT OF BEGINNING; CONTAINING 1.629 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3.

THE CONSIDERATION FOR ISSUANCE OF THIS PERMIT IS TO BE THE PUBLIC SAFETY AND BENEFIT.

Attachment

Calendar Item 24 (1 page)

CALENDAR ITEM

24.

APPLICATION FOR PERMIT TO DRILL A TEST HOLE FOR DETERMINATION OF SUBSURFACE EARTH STRUCTURE IN CORTE MADERA CREEK, MARIN COUNTY; U. S. DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS - W.O. 5619.

The U. S. Department of the Army, Corps of Engineers, Sacramento District, is planning a flood-control project, and has applied for a permit to drill a test hole in the bed of Corte Madera Creek, Marin County, for the purpose of examining subsurface earth structure. The site of the test hole is indicated on Exhibit 'A'.

The hole will be backfilled immediately after the desired depth has been reached, and the area will be restored to its original condition. It will not be left exposed at any time.

The consideration for issuing the permit is to be the public safety and benefit.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO THE U. S. DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS, A PERMIT FOR A PERIOD OF ONE YEAR FOR THE DRILLING OF A TEST HOLE IN AN AREA OF CORTE MADERA CREEK DESCRIBED AS FOLLOWS:

A PARCEL OF TIDE AND SUBMERGED LAND IN THE BED OF CORTE MADERA CREEK, MARIN COUNTY, CALIFORNIA, SITUATE WITHIN THE CITY LIMITS OF LARKSFUR; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE CORTE MADERA CANAL WHICH BEARS S. 25° 51' 37" W. 730.41 FEET FROM A CONCRETE MONUMENT STAMPED NO. 3230, LOCATED AT THE INTERSECTION OF THE CENTERLINE OF BERENS DRIVE AND A LINE PARALLEL TO AND 5 FEET NORTHERLY OF THE SOUTHERLY LINE OF JABELLA (SHERWOOD) COURT, AS SHOWN ON A MAP OF "FIELD GARDENS SUBDIVISION NO. 2", VOLUME 7, PAGE 81, OFFICIAL RECORDS OF MARIN COUNTY, SAID MONUMENT HAVING CALIFORNIA ZONE 3 COORDINATES OF X = 1,411,113.62, Y = 534,526.76; THENCE FROM THE POINT OF BEGINNING ALONG THE SOUTHERLY LINE OF CORTE MADERA CANAL (AS SET FORTH IN SUPERIOR COURT CASE NO. 27808) S. 3° 01' 37" W. 78.03 FEET, S. 55° 58' 23" E. 420.58 FEET; THENCE LEAVING THE SOUTH CANAL LINE N. 4° 12' 50" E. 226.45 FEET TO THE NORTH LINE OF CORTE MADERA CANAL; THENCE ALONG SAID CANAL LINE N. 56° 11' 47" W. 240.46 FEET TO AN ANGLE POINT IN THE CANAL LINE; THENCE LEAVING THE NORTH CANAL LINE S. 73° 57' 54" W. 167.80 FEET TO THE POINT OF BEGINNING; CONTAINING 1.629 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3.

THE CONSIDERATION FOR ISSUANCE OF THIS PERMIT IS TO BE THE PUBLIC SAFETY AND BENEFIT.