MINUTE ITEM

5. APPLICATION FOR EASEMENT TO LOCATE SUBMERGED COMMUNICATIONS CABLE ACROSS
CLEAR LAKE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY -
W.O. 5616, P.R.C. 3298.9.

After consideration of Calendar Item 8 attached, and upon motion duly made
and unanimously carried, the following resolution was adopted.

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC
TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901
OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION NO. 52.56, IN
THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF TELE-
PHONE AND TELEGRAPH LINES OVER THE UNGRANTED SUBMERGED LANDS OF CLEAR LAKE, AS
SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION.

Attachment
    Calendar Item 8 (1 page)

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CALENDAR ITEM

8.

APPLICATION FOR EASEMENT TO LOCATE SUBMERGED COMMUNICATIONS CABLE ACROSS
CLEAR LAKE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY -
W.O. 5616.

The Pacific Telephone and Telegraph Company has applied for a 50-foot right-
of-way easement to locate a communications cable across ungranted submerged
land of Clear Lake, extending from a point northeasterly of Jones Bay, approxi-
mately 6,200 feet shoreward to the northeast of Buckingham Island, in Lake
County, as shown on Exhibit "A".

The Commission previously adopted the "Approval of Location Agreement Form"
used for telephone and telegraph facilities crossing State lands, in accordance
with Section 7901 of the Public Utilities Code and with Attorney General's
Opinion No. 52/56.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO
EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT
TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY
GENERAL'S OPINION NO. 52.56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION,
APPROVING THE LOCATION OF TELEPHONE AND TELEGRAPH LINES OVER THE UNGRANTED
SUBMERGED LANDS OF CLEAR LAKE, AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE
STATE LANDS DIVISION.

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