

MINUTE ITEM

10. APPLICATION FOR ISSUANCE OF GRAZING LEASE, SAN BERNARDINO COUNTY;
WILLIAM I. MOORE - S.W.O. 8035, P.R.C. 3232.2.

After consideration of Calendar Item 13 attached, and upon motion duly made and uanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO WILLIAM I. MOORE A GRAZING LEASE COVERING SECTION 36, T. 9 N., R. 12 E.; $W\frac{1}{2}$ of SECTION 16, T. 9 N., R. 13 E.; SECTIONS 16 AND 36, T. 10 N., R. 12 E.; SECTIONS 16 AND 36, T. 10 N., R. 13 E.; AND THE $W\frac{1}{2}$ OF SECTION 16, T. 11 N., R. 14 E., S.B.M., CONTAINING A TOTAL OF 3,782.63 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$56.74, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.

Attachment

Calendar Item 13 (1 page)

CALENDAR ITEM

13.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, SAN BERNARDINO COUNTY; WILLIAM I. MOORE - S.W.O. 8035.

An application has been received from William I. Moore of Sheridan, Wyoming, for a grazing lease for a term of five years, covering Section 36, T. 9 N., R. 12 E.; $W\frac{1}{2}$ of Section 16, T. 9 N., R. 13 E.; Sections 16 and 36, T. 10 N., R. 12 E.; Sections 16 and 36, T. 10 N., R. 13 E.; and $W\frac{1}{2}$ of Section 16, T. 11 N., R. 14 E.; S B M., containing a total of 3,782.63 acres in San Bernardino County.

An appraisal by the staff on October 16 and 17, 1964, indicates the fair grazing rental value to be \$.015 per acre per year, or a total of \$56.74 per year.

THE PROPERTY

Location: Parcels are scattered between Kelso and Amboy.

Access: Poor; by public road and 4-wheel drive.

Cover: Barren to sparse desert plants.

Highest use: Grazing.

The \$5 filing fee, the necessary deposit to defray appraisal expenses, and \$113.48 for the first and fifth years' rentals at the rate of \$56.74 per year have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO WILLIAM I. MOORE A GRAZING LEASE COVERING SECTION 36, T. 9 N., R. 12 E.; $W\frac{1}{2}$ OF SECTION 16, T. 9 N., R. 13 E.; SECTIONS 16 AND 36, T. 10 N., R. 12 E.; SECTIONS 16 AND 36, T. 10 N., R. 13 E.; AND THE $W\frac{1}{2}$ OF SECTION 16, T. 11 N., R. 14 E., S.B.M., CONTAINING A TOTAL OF 3,782.63 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$56.74, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.