

MINUTE ITEM

9. APPLICATION FOR ISSUANCE OF GRAZING LEASE, LASSEN COUNTY; DIAZ BROTHERS - S.W.O. 8021, P.R.C. 3158.2.

After consideration of Calendar Item 2 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO DIAZ BROTHERS COVERING THE $E\frac{1}{2}$ OF $SW\frac{1}{4}$, AND $SE\frac{1}{4}$ OF SECTION 7; SECTION 16; $SW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF SECTION 17; $E\frac{1}{2}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NE\frac{1}{4}$ AND $W\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 18; $SE\frac{1}{4}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ AND $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ (LOT 4) OF SECTION 19; $W\frac{1}{2}$ OF $NW\frac{1}{4}$ OF SECTION 20, T. 31 N., R. 16 E.; SECTION 36, T. 32 N., R. 15 E.; $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 24; $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 25, T. 31 N., R. 15 E.; M.D.M., CONTAINING 2,320.59 ACRES, IN LASSEN COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$116.03, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.

Attachment

Calendar Item 2 (1 page)

CALENDAR ITEM

2.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, LASSEN COUNTY; DIAZ BROTHERS - S.W.O. 8021.

An application has been received from Diaz Brothers of Litchfield, California, for a grazing lease for a term of five years, covering the $E\frac{1}{2}$ of $SW\frac{1}{4}$, and $SE\frac{1}{4}$ of Section 7; Section 16; $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 17; $E\frac{1}{2}$ of $NW\frac{1}{4}$, $NE\frac{1}{4}$ of $SW\frac{1}{4}$, $NE\frac{1}{4}$ and $W\frac{1}{2}$ of $SE\frac{1}{4}$ of Section 18; $SE\frac{1}{4}$ of $NW\frac{1}{4}$, $NE\frac{1}{4}$ and $SW\frac{1}{4}$ of $SW\frac{1}{4}$ (Lot 4) of Section 19; $W\frac{1}{2}$ of $NW\frac{1}{4}$ of Section 20, T. 31 N., R. 16 E.; Section 36, T. 32 N., R. 15 E.; $SE\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 24, $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 25, T. 31 N., R. 15 E., M.D.M., containing 2,320.59 acres, in Lassen County.

An appraisal by the staff on May 13 and 14, 1964, indicates the fair grazing rental value to be \$0.05 per acre per year, or a total of \$116.03 per year.

THE PROPERTY

Location: From one-half to 5 miles off U. S. Highway 395; thence 35 miles to Susanville.

Access: Poor; by jeep roads.

Cover: Sagebrush.

Highest Use: Grazing.

The \$5 filing fee, the necessary deposit to defray appraisal expenses, and \$232.06 for the first and fifth years' rentals, at the rate of \$116.03 per year, have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO DIAZ BROTHERS COVERING THE $E\frac{1}{2}$ OF $SW\frac{1}{4}$, AND $SE\frac{1}{4}$ OF SECTION 7; SECTION 16; $SW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF SECTION 17; $E\frac{1}{2}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ OF $SW\frac{1}{4}$, $NE\frac{1}{4}$ AND $W\frac{1}{2}$ OF $SE\frac{1}{4}$ OF SECTION 18; $SE\frac{1}{4}$ OF $NW\frac{1}{4}$, $NE\frac{1}{4}$ AND $SW\frac{1}{4}$ OF $SW\frac{1}{4}$ (LOT 4) OF SECTION 19; $W\frac{1}{2}$ OF $NW\frac{1}{4}$ OF SECTION 20, T. 31 N., R. 16 E.; SECTION 36, T. 32 N. R. 15 E.; $SE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 24; $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF SECTION 25, T. 31 N., R. 15 E.; M.D.M., CONTAINING 2,320.59 ACRES, IN LASSEN COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$116.03, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.