MINUTE ITEM

). APPLICATION FOR ISSUANCE OF CRAZING LEASE, LASSEN COUNTY; DIAZ BROTHERS - S.W.O. 6021, P.R.C. 3158.2.

After consideration of Calendar Item 2 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO DIAZ BROTELL. COVERING THE EZ OF SW, AND SEL OF SECTION 7; SECTION 16; SW, OF NW, OF SECTION 17; EZ OF NW, NEL OF SW, NEL AND WZ OF SEL OF SECTION 18; SEL OF NW, NEL AND SW, OF SW, (LOT 4) OF SECTION 19; WZ OF NW, OF SECTION 20, T. 31 N., R. 16 E.; SECTION 36, T. 32 N., R. 15 E.; SEL OF SECTION 24; NEL OF NEL OF SECTION 25, T. 31 N., R. 15 E.; M.D.M., CONTAINING 2,320.59 ACRES, IN LASSEN COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$116.03, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.

Attachment Calendar Ftem 2 (1 page)

CALENDAR ITEM

2.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, LASSEN COUNTY; DIAZ BROTHERS - 5.W.O. 8021.

An application has been received from Diaz Brothers of Litchfield, California, for a grazing lease for a term of five years, covering the $\frac{E_2}{2}$ of SW_{11}^1 , and SE_{11}^1 of Section 7; Section 16; SW_{11}^1 of NW_{11}^1 of Section 17; E_2^1 of NW_{11}^1 , NE_{11}^1 of SW_{11}^1 , NE_{11}^1 and W_2^1 of SE_{11}^1 of Section 18; SE_{11}^1 of NW_{11}^1 , NE_{11}^1 and SW_{11}^1 of SW_{11}^1 of SE_{11}^1 of SE_{11}^1

An appraisal by the staff on May 13 and 14, 1964, indicates the fair grazing rental value to be \$0.05 per acre per year, or a total of \$116.03 per year.

THE PROPERTY

Location: From one-half to 5 miles off U. S. Highway 395; thence 35 miles to Susanville.

Access: Poor; by jeep roads.

Cover: Sagebrush.

Highest Use: Grazing.

The \$5 filing fee, the necessary deposit to defray appraisal expenses, and \$232.06 for the first and fifth years' rentals, at the rate of \$116.03 per year, have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO DIAZ BORTHERS COVERING THE E½ OF SW¼, AND SE½ OF SECTION 7; SECTION 16; SW¼ OF NW¼ OF SECTION 17; E½ OF NW¼, NE¼ OF SW¼, NE¼ AND W½ OF SEÇ OF SECTION 18; SE¼ OF NW¼, NE¼ AND SW¼ OF SW¼ (LOT 4) OF SECTION 19; W½ OF NW¼ OF SECTION 20, T. 31 N., R. 16 E.; SECTION 36, T. 32 N. R. 15 E.; SEÇ OF SE¼ OF SE¼ OF SEÇ OF SECTION 2½; NE¼ OF NE¼ OF SECTION 25, T. 31 N., R. 15 E.; M.D.M., CONTAINING 2,320.59 ACRES, IN LASSEN COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$116.03, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.