

MINUTE ITEM

5. APPLICATION FOR LEASE OF LOT NO. 7, FISH CANYON CABIN SITE IN SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY; JOHN F. DILLON AND C. C. TRUNELLE - W.O. 4734, P.R.C. 3089.2.

After consideration of Calendar Item 11 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO JOHN F. DILLON AND C. C. TRUNELLE, AS TENANTS IN COMMON, A TEN-YEAR LEASE, BEGINNING JANUARY 1, 1963, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 7, FISH CANYON, LOCATED IN THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., AS SHOWN ON THE MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION, ENTITLED "MAP OF FISH CANYON AREA", SHEET 1 OF 2, OCTOBER 1950. THE RENTALS FOR THE FIRST AND LAST YEAR ARE TO BE PAID IN ADVANCE.

Attachment
Calendar Item 11 (1 page)

CALENDAR ITEM

11.

APPLICATION FOR LEASE OF LOT NO. 7, FISH CANYON CABIN SITE IN SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY; JOHN F. DILLON AND C. C. TRUNELLE - W.O. 4734.

John F. Dillon and C. C. Trunelle have applied, as tenants in common, for a lease covering Lot 7 of the Fish Canyon cabin sites on State school land north of Duarte, Los Angeles County (see Exhibit "A").

Fish Canyon is located in the San Gabriel mountain foothills approximately two miles north of the City of Azusa in Los Angeles County. It is a primitive recreational area accessible only on foot.

The former lease, held by Irene Yuengling, P.R.C. 159.2, expired December 31, 1962. The new lease, having a beginning date of January 1, 1963, will be for a term of ten years. The annual rental of \$65 and the ten-year lease term have been approved previously by the Commission for other Fish Canyon cabin-site leases. The rent for the first and last year will be payable in advance.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO JOHN F. DILLON AND C. C. TRUNELLE, AS TENANTS IN COMMON, A TEN-YEAR LEASE, BEGINNING JANUARY 1, 1963, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 7, FISH CANYON, LOCATED IN THE SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., AS SHOWN ON THE MAP FILED IN THE OFFICE OF THE STATE LANDS DIVISION, ENTITLED "MAP OF FISH CANYON AREA", SHEET 1 OF 2, OCTOBER 1950. THE RENTALS FOR THE FIRST AND LAST YEAR ARE TO BE PAID IN ADVANCE.