

MINUTE ITEM

12. APPLICATION FOR ISSUANCE OF GRAZING LEASE, SAN BERNARDINO COUNTY;
WILLIAM I. MOORE - S.W.O. 7955, P.R.C. 3065.2.

After consideration of Calendar Item 12 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO WILLIAM I. MOORE, COVERING THE E $\frac{1}{2}$ OF SECTION 16 AND SECTION 36, T. 15 N., R. 9 E.; SECTION 16, T. 15 N., R. 10 E.; TRACT 37, T. 16 N., R. 11 E.; FRACTIONAL SECTION 16, T. 16 N., R. 13 E.; SECTION 16, T. 16 N., R. 14 E.; SECTIONS 16 AND 36, T. 17 N., R. 9 E.; SECTIONS 16 AND 36, T. 17 N., R. 10 E.; SECTION 36, T. 17 N., R. 11 E.; SECTION 36, T. 17 N., R. 12 E.; SECTION 16, T. 17 N., R. 14 E.; SECTIONS 16 AND 36, T. 18 N., R. 9 E.; SECTIONS 16 AND 36, T. 18 N., R. 10 E.; SECTIONS 16 AND 36, T. 18 N., R. 11 E.; SECTIONS 16 AND 36, T. 18 N., R. 12 E.; AND SECTION 36, T. 18 N., R. 13 E., ALL S.B.M., CONTAINING A TOTAL OF 13,830.66 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$207.46, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.

Attachment

Calendar Item 12 (1 page)

CALENDAR ITEM

12.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, SAN BERNARDINO COUNTY; WILLIAM I. MOORE - S.W.O. 7955.

An application has been received from William I. Moore of Sheridan, Wyoming, for a grazing lease for a term of five years, covering the E $\frac{1}{2}$ of Section 16 and Section 36, T. 15 N., R. 9 E.; Section 16, T. 15 N., R. 10 E.; Tract 37, T. 16 N., R. 11 E.; fractional Section 16, T. 16 N., R. 13 E.; Section 16, T. 16 N., R. 14 E.; Sections 16 and 36, T. 17 N., R. 9 E.; Sections 16 and 36, T. 17 N., R. 10 E.; Section 36, T. 17 N., R. 11 E.; Section 36, T. 17 N., R. 12 E.; Section 16, T. 17 N., R. 14 E.; Sections 16 and 36, T. 18 N., R. 9 E.; Sections 16 and 36, T. 18 N., R. 10 E.; Sections 16 and 36, T. 18 N., R. 11 E.; Sections 16 and 36, T. 18 N., R. 12 E.; and Section 36, T. 18 N., R. 13 E., all S.B.M., containing a total of 13,830.66 acres in San Bernardino County.

An appraisal by the staff in March 1963 indicates the fair grazing rental value to be \$0.015 per acre per year, or a total of \$207.46 per year.

THE PROPERTY

Location: Baker is approximately 35 miles west, and Las Vegas 75 miles east of the subject parcels.

Access: Fair. Twenty-one parcels predominately served by some form of county or private dirt road.

Cover: Mostly creosote on alluvial desert fans and washes, with Joshua, sage, and juniper at higher elevations.

Highest Use: Grazing.

Carrying Capacity: Grazing values of about 20 to 22 acres per cow-month; however, a four-year drought has eliminated grazing possibilities on the land at present.

The \$5 filing fee, \$25 deposit for appraisal, and \$414.92 for the first and fifth years' rentals, at the rate of \$207.46 per year, have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO WILLIAM I. MOORE, COVERING THE E $\frac{1}{2}$ OF SECTION 16 AND SECTION 36, T. 15 N., R. 9 E.; SECTION 16, T. 15 N., R. 10 E.; TRACT 37, T. 16 N., R. 11 E.; FRACTIONAL SECTION 16, T. 16 N., R. 13 E.; SECTION 16, T. 16 N., R. 14 E.; SECTIONS 16 AND 36, T. 17 N., R. 9 E.; SECTIONS 16 AND 36, T. 17 N., R. 10 E.; SECTION 36, T. 17 N., R. 11 E.; SECTION 36, T. 17 N., R. 12 E.; SECTION 16, T. 17 N., R. 14 E.; SECTIONS 16 AND 36, T. 18 N., R. 9 E.; SECTIONS 16 AND 36, T. 18 N., R. 10 E.; SECTIONS 16 AND 36, T. 18 N., R. 11 E.; SECTIONS 16 AND 36, T. 18 N., R. 12 E.; AND SECTION 36, T. 18 N., R. 13 E., ALL S.B.M., CONTAINING A TOTAL OF 13,830.66 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$207.46, THE FIRST AND FIFTH YEARS' RENTALS TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.