

MINUTE ITEM

23. SELECTION AND SALE OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10793, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, LINCOLN CLARK - S.W.O. 6011.

After consideration of Calendar Item 2 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE $N\frac{1}{2}$ OF $NW\frac{1}{4}$ OF SECTION 21, T. 4 N., R. 2 E., S.B.M., AS SHOWN ON OFFICIAL UNITED STATES PLAT OF SURVEY ACCEPTED JUNE 19, 1958 (CONTAINING A TOTAL OF 80.60 ACRES), IN SAN BERNARDINO COUNTY;
2. FINDS THAT SAID LANDS ARE NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION;
3. APPROVES THE SELECTION OF SAID LAND; AND
4. AUTHORIZES THE SALE OF SAID LAND, FOR CASH, TO LINCOLN CLARK, AT THE APPRAISED PRICE OF \$10,256.35, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING MINERALS.

Attachment

Calendar Item 2 (2 pages)

CALENDAR ITEM

2.

SELECTION AND SALE OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10793, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, LINCOLN CLARK - S.W.O. 6011.

An offer was received on February 7, 1955, from Lincoln Clark of Newport Beach, California, to purchase 80.60 acres (the area having been arrived at by computation) in San Bernardino County for \$400.

Staff appraisals show that the land embraced in the subject application is not suitable for cultivation without artificial irrigation, and establish the total value of the parcel, hereinafter described, at \$10,256.35, which amount has been deposited by the applicant.

<u>Description</u>	<u>Acres</u>	<u>Total Value</u>	<u>Average Per Acre</u>
(T. 4 N., R. 2 E., S.B.M., as shown on official United States plat of survey accepted June 19, 1958)			
N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 21	80.60	\$10,256.35	\$127.25

THE PROPERTY

Location: Lucerne Valley is nine miles west and Victorville, twenty-one miles west. Elevation ranges between 3,050 and 3,100 feet.

Access: Old Woman Springs County road runs east and west through the property, giving excellent access.

Water: There is no surface water on the parcel. Domestic water, located one mile north, ranges in depth from 50 to 120 feet.

Cover: Joshua tree, creosote, dahlea, joint fir and some saltbush.

Highest Use: Home sites, with recreation a secondary use.

The State's application to select the land has been accepted by the Bureau of Land Management, and the land was listed (conveyed) to the State on July 9, 1962.

This selection will be an advantage to the State in that it will assist in satisfying deficiencies under the School Land Grant.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE N $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SECTION 21, T. 4 N., R. 2 E., S.B.M., AS SHOWN ON OFFICIAL UNITED STATES PLAT OF SURVEY ACCEPTED JUNE 19, 1958 (CONTAINING A TOTAL OF 80.60 ACRES), IN SAN BERNARDINO COUNTY;

CALENDAR ITEM 2. (CONTD.)

2. FIND THAT SAID LANDS ARE NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION;
3. APPROVE THE SELECTION OF SAID LAND; AND
4. AUTHORIZE THE SALE OF SAID LAND, FOR CASH, TO LINCOLN CLARK, AT THE APPRAISED PRICE OF \$10,256.35, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING MINERALS.