

MINUTE ITEM

5. APPLICATION FOR AMENDMENT OF LEGAL DESCRIPTION OF LIFE-OF-STRUCTURE PERMIT COVERING CERTAIN SUBMERGED LANDS OF THE COLORADO RIVER IN RIVERSIDE COUNTY; COUNTY OF RIVERSIDE - W.O. 4743, P.R.C. 2799.9.

After consideration of Calendar Item 19 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO APPROVE AN AMENDMENT TO THE LEGAL DESCRIPTION OF LIFE-OF-STRUCTURE PERMIT P.R.C. 2799.9, ISSUED TO THE COUNTY OF RIVERSIDE, TO INCLUDE AN ADDITIONAL AREA OF LAND TO BE DESCRIBED AS FOLLOWS:

A PORTION OF THE ACCRETION LANDS LYING SOUTHERLY OF GOVERNMENT LOT 1, IN FRACTIONAL SECTION 35, T. 6 S., R. 23 E., S.B.M., MORE PARTICULARLY DESCRIBED AS LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID SECTION 35 AS SHOWN ON MAP OF SURVEY ON FILE IN BOOK 9, PAGE 18 OF RECORD OF SURVEYS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, AND DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 35 AS SHOWN ON SAID MAP, BEING ALSO THE NORTHEAST CORNER OF SECTION 2, T. 7 S., R. 23 E., SAID POINT BEING ON THE WESTERLY LINE OF A PARCEL LEASED TO THE COUNTY OF RIVERSIDE UNDER P.R.C. 2799.9, STATE LANDS COMMISSION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LEASE S.  $19^{\circ} 53' 20''$  W.; A DISTANCE OF 484.60 FEET TO THE MOST WESTERLY POINT OF SAID LEASE; THENCE N.  $69^{\circ} 52' 20''$  W., A DISTANCE OF 170.00 FEET; THENCE N.  $33^{\circ} 41' 10''$  E., A DISTANCE OF 476.84 FEET TO SAID EASTERLY EXTENSION OF THE SOUTH LINE OF SECTION 35; THENCE N.  $89^{\circ} 36' 10''$  E., ALONG SAID EASTERLY EXTENSION, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, CONTAINS 1.218 ACRES MORE OR LESS.

THE CONSIDERATION FOR THE INCLUSION OF THIS ADDITIONAL AREA IS THE PUBLIC BENEFIT.

ALL OTHER TERMS AND CONDITIONS ARE TO REMAIN IN FULL FORCE AND EFFECT.

Attachment  
Calendar Item 19 (1 page)

CALENDAR ITEM

19.

APPLICATION FOR AMENDMENT OF LEGAL DESCRIPTION OF LIFE-OF-STRUCTURE PERMIT COVERING CERTAIN SUBMERGED LANDS OF THE COLORADO RIVER IN RIVERSIDE COUNTY; COUNTY OF RIVERSIDE - W.O. 4743.

On October 26, 1961, the State Lands Commission approved the issuance to the County of Riverside of a life-of-structure permit, covering 42.59 acres of land along the Colorado River, for the operation of a small-boat marina. The site is on the right bank of the Colorado River, and is bisected by U. S. Highway 60-70 east of the City of Blythe (see Exhibit "A"). The development has the financial assistance of the State Division of Small Craft Harbors. The County of Riverside has determined that an area of approximately one acre in the southwest portion of the project was inadvertently left out of their original application, and has requested that the legal description of the permit be amended to include this additional area.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO APPROVE AN AMENDMENT TO THE LEGAL DESCRIPTION OF LIFE-OF-STRUCTURE PERMIT P.R.C. 2799.9, ISSUED TO THE COUNTY OF RIVERSIDE, TO INCLUDE AN ADDITIONAL AREA OF LAND TO BE DESCRIBED AS FOLLOWS:

A PORTION OF THE ACCRETION LANDS LYING SOUTHERLY OF GOVERNMENT LOT 1, IN FRACTIONAL SECTION 35, T. 6 S., R. 23 E., S.B.M., MORE PARTICULARLY DESCRIBED AS LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID SECTION 35 AS SHOWN ON MAP OF SURVEY ON FILE IN BOOK 9, PAGE 18 OF RECORD OF SURVEYS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, AND DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 35 AS SHOWN ON SAID MAP, BEING ALSO THE NORTHEAST CORNER OF SECTION 2, T. 7 S., R. 23 E., SAID POINT BEING ON THE WESTERLY LINE OF A PARCEL LEASED TO THE COUNTY OF RIVERSIDE UNDER P.F. 2799.9, STATE LANDS COMMISSION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LEASE S. 19° 53' 20" W.; A DISTANCE OF 484.60 FEET TO THE MOST WESTERLY POINT OF SAID LEASE; THENCE N. 69° 52' 20" W., A DISTANCE OF 170.00 FEET; THENCE N. 33° 41' 10" E., A DISTANCE OF 476.84 FEET TO SAID EASTERLY EXTENSION OF THE SOUTH LINE OF SECTION 35; THENCE N. 89° 36' 10" E., ALONG SAID EASTERLY EXTENSION, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, CONTAINS 1.218 ACRES MORE OR LESS.

THE CONSIDERATION FOR THE INCLUSION OF THIS ADDITIONAL AREA IS THE PUBLIC BENEFIT.

ALL OTHER TERMS AND CONDITIONS ARE TO REMAIN IN FULL FORCE AND EFFECT.