

MINUTE ITEM

7. APPLICATION FOR LEASE OF LOT 6, FISH CANYON CABIN SITE IN THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY; R. W. SEXTON AND HAZEL MAE SEXTON - W.O. 4627, P.R.C. 2975.2.

After consideration of Calendar Item 20 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO R. W. SEXTON AND HAZEL MAE SEXTON A 10-YEAR LEASE, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 6, FISH CANYON, IN THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY, AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION ENTITLED "MAP OF FISH CANYON AREA, SHEET 1 OF 2, OCTOBER 1950". THE FIRST AND LAST YEARS' RENTALS ARE TO BE PAID IN ADVANCE.

Attachment

Calendar Item 20 (1 page)

CALENDAR ITEM

20.

APPLICATION FOR LEASE OF LOT 6, FISH CANYON CABIN SITE IN THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B. & M., LOS ANGELES COUNTY; R. W. SEXTON AND HAZEL MAE SEXTON - W.O. 4627.

R. W. and Hazel Mae Sexton have applied for a lease covering Lot 6 of the Fish Canyon cabin sites on State school land north of Duarte, Los Angeles County (see Exhibit "A" following Calendar Item 18), to replace Lease P.R.C. 1268.2, which expired December 31, 1962.

Fish Canyon is located in the San Gabriel Mountain foothills, north of the City of Duarte, in Los Angeles County, 25 miles from Los Angeles Civic Center; it is a primitive area accessible only on foot.

The replacement lease is to be for a term of 10 years, at an annual rental of \$65 per year, this term and rental having been approved by Commission action for Fish Canyon cabin site leases; the first and last years' rentals will be payable in advance.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO R. W. SEXTON AND HAZEL MAE SEXTON A 10-YEAR LEASE, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 6, FISH CANYON, IN THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B. & M., LOS ANGELES COUNTY, AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION ENTITLED "MAP OF FISH CANYON AREA, SHEET 1 OF 2, OCTOBER 1950". THE FIRST AND LAST YEARS' RENTALS ARE TO BE PAID IN ADVANCE.