

MINUTE ITEM

12. APPLICATION FOR LEASE OF LOT 34, FISH CANYON CABIN SITE IN THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B. & M., LOS ANGELES COUNTY; HOWARD J. McQUIGG AND RUTH McQUIGG - W.O. 4592, P.R.C. 2963.2.

After consideration of Calendar Item 14 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO HOWARD J. McQUIGG AND RUTH McQUIGG A 10-YEAR LEASE, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 34, FISH CANYON, IN THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B. & M., AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION ENTITLED "MAP OF FISH CANYON AREA", SHEET 2 OF 2, OCTOBER 1950.

Attachment

Calendar Item 14 (1 page)

CALENDAR ITEM

14.

APPLICATION FOR LEASE OF LOT 34, FISH CANYON CABIN SITE IN THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY; HOWARD J. McQUIGG AND RUTH McQUIGG - W.O. 4592.

Howard J. and Ruth McQuigg have applied for a lease covering Lot 34 of the Fish Canyon cabin sites on State school land north of Duarte, Los Angeles County (see Exhibit "A"), to replace Lease P.R.C. 1291.2 covering this site which they presently hold and which is due to expire December 31, 1962.

Fish Canyon is located in the San Gabriel mountain foothills north of the City of Duarte in Los Angeles County, 25 miles from Los Angeles Civic Center; it is a primitive area accessible only on foot.

The replacement lease is to be for a term of 10 years, at an annual rental of \$65 per year, this term and rental having been approved by Commission action for Fish Canyon cabin site leases.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO HOWARD J. McQUIGG AND RUTH McQUIGG A 10-YEAR LEASE, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 34, FISH CANYON, IN THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION ENTITLED "MAP OF FISH CANYON AREA", SHEET 2 OF 2, OCTOBER 1950.