

MINUTE ITEM

5. APPLICATION FOR APPROVAL OF LOCATION OF SUBMARINE TELEPHONE CABLE ACROSS HUDMAN SLOUGH, SONOMA COUNTY; PACIFIC TELEPHONE AND TELEGRAPH COMPANY .
W.O. 4508, P.R.C. 2950.9.

After consideration of Calendar Item 10 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMARINE CABLE WITH THE NECESSARY APPURTENANCES ACROSS THE FOLLOWING-DESCRIBED LAND:

A STRIP OF SUBMERGED LAND 50 FEET IN WIDTH IN HUDMAN SLOUGH, SONOMA COUNTY, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT "MON. XI", A POINT ON THE SOUTHERLY BOUNDARY OF PARCEL 5A AS SHOWN ON "RECORD OF SURVEY MAP OF PROPERTIES OF M. B. SKAGGS, SONOMA COUNTY, CALIFORNIA", FILED SEPTEMBER 4, 1953 IN BOOK 54 OF MAPS AT PAGES 7 TO 12, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SONOMA COUNTY; THENCE N. $66^{\circ} 38' 00''$ W., 290.95 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN-DESCRIBED CENTERLINE; THENCE S. $47^{\circ} 45'$ W., 434 FEET MORE OR LESS TO THE ORDINARY HIGH WATER MARK ON THE SOUTHERLY BANK OF HUDMAN SLOUGH, CONTAINING 0.50 ACRE MORE OR LESS.

Attachment
Calendar Item 10 (1 page)

CALENDAR ITEM

10.

APPLICATION FOR APPROVAL OF LOCATION OF SUBMARINE TELEPHONE CABLE ACROSS HUDEMAN SLOUGH, SONOMA COUNTY; PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W.O. 4508.

Pacific Telephone and Telegraph Company has applied for the approval of the location of a proposed telephone cable over 0.50 acre more or less of tide and submerged lands of Hudeman Slough near the United States Navy bridge to Skaggs Island, Sonoma County (see Exhibit "A").

This cable is to provide telephone and telegraph service and facilities to Skaggs Island. The United States Navy, which is operator of the bridge next to the proposed cable, has given its written permission to Pacific Telephone and Telegraph to install the proposed cable at this site.

In accordance with Section 7901 of the Public Utilities Code and with Attorney General's Opinion No. 52/56, the Commission previously adopted the "approval-of-location agreement forms" to be used for telephone and telegraph facilities crossing State lands.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO EXECUTE AN AGREEMENT WITH THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODE AND OF ATTORNEY GENERAL'S OPINION 52/56, IN THE FORM PREVIOUSLY ADOPTED BY THE COMMISSION, APPROVING THE LOCATION OF A SUBMARINE CABLE WITH THE NECESSARY APPURTENANCES ACROSS THE FOLLOWING-DESCRIBED LAND:

A STRIP OF SUBMERGED LAND 50 FEET IN WIDTH IN HUDEMAN SLOUGH, SONOMA COUNTY, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT "MON. XI", A POINT ON THE SOUTHERLY BOUNDARY OF PARCEL 5A AS SHOWN ON "RECORD OF SURVEY MAP OF PROPERTIES OF M. B. SKAGGS, SONOMA COUNTY, CALIFORNIA", FILED SEPTEMBER 4, 1953 IN BOOK 54 OF MAPS AT PAGES 7 TO 12, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SONOMA COUNTY; THENCE N. 66° 38' 00" W., 290.95 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN-DESCRIBED CENTERLINE; THENCE S. 47° 45' W., 434 FEET MORE OR LESS TO THE ORDINARY HIGH WATER MARK ON THE SOUTHERLY BANK OF HUDEMAN SLOUGH, CONTAINING 0.50 ACRE MORE OR LESS.