

MINUTE ITEM

33. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10758, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY; EDGAR ARTHUR TURNER - S.W.O. 5951.

After consideration of Calendar Item 14 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN LOTS 3, 4, 9, AND 10 OF SECTION 31, T. 4 N., R. 1 E., S.B.M. (CONTAINING A TOTAL OF 162.62 ACRES), IN SAN BERNARDINO COUNTY; AND
2. APPROVES THE SELECTION OF SAID LAND.

Attachment
Calendar Item 14 (1 page)

CALENDAR ITEM

14.

SELECTION OF VACANT FEDERAL LAND, LLEU LAND APPLICATION NO. 10758, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY; EDGAR ARTHUR TURNER - S.W.O. 5951.

An offer was received from Edgar Arthur Turner of Riverside, California, to purchase Lots 3, 4, 9, and 10 of Section 31, T. 4 N., R. 1 E., S.B.M. (containing a total of 162.62 acres), in San Bernardino County, for \$813.10 (or an average of \$5 per acre).

The applicant did not wish to proceed with acquisition of the land, and at his request the application was cancelled prior to the completion of any appraisal work.

The subject parcel is situated on the lower, north slopes of the San Bernardino Mountains in southwest San Bernardino County. The property lies four airline miles and approximately five road miles southeast of Lucerne Valley (junction of State Route 18 and Old Woman Springs Highway). Barstow, on U. S. Highway 66, is located approximately 43 road miles north; and Victorville is approximately 28 road miles to the northwest.

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management, subject to future approval and listing.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN LOTS 3, 4, 9, AND 10 OF SECTION 31, T. 4 N., R. 1 E., S.B.M. (CONTAINING A TOTAL OF 162.62 ACRES), IN SAN BERNARDINO COUNTY; AND
2. APPROVE THE SELECTION OF SAID LAND.