

MINUTE ITEM

27. SELECTION OF VACANT FEDERAL LAND, LIEU AND APPLICATION NO. 10728, LOS ANGELES LAND DISTRICT, KERN COUNTY; WILLIAM L. MCCAIN - S.W.O. 5912.

After consideration of Calendar Item 19 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE NW $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF SECTION 24, T. 9 N., R. 15 W., S.B.M. (CONTAINING 40 ACRES IN KERN COUNTY); AND
2. APPROVES THE SELECTION OF SAID LAND.

Attachment

Calendar Item 19 (1 page)

CALENDAR ITEM

19.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10728, LOS ANGELES LAND DISTRICT, KERN COUNTY; WILLIAM L. MCCAIN - S.W.O. 5912.

An offer was received from William L. McCain of Los Angeles, California, to purchase the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 24, T. 9 N., R. 15 W., S.B.M. (containing 40 acres in Kern County), for \$200 (or an average price of \$5 per acre).

The applicant did not wish to proceed with acquisition of the land, and at his request the application was cancelled prior to the completion of any appraisal work.

The parcel is located in Antelope Valley, approximately 16 $\frac{1}{2}$  miles west of the town of Rosamond. The Willow Springs-Tehachapi Road-Rosamond Boulevard Junction is approximately 7 $\frac{1}{2}$  miles east, and Rosamond Boulevard is approximately four-tenths of a mile north of the parcel. There is no known public access or water. The terrain is level desert, with an approximate elevation of 2,700 feet. Vegetative cover consists of creosote and mesquite bush. Possible highest and best uses would be for homesites and agriculture (turkey ranch potential, or crops if water were developed).

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management, and the land was listed (conveyed) to the State on January 25, 1962.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE NW $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF SECTION 24, T. 9 N., R. 15 W., S.B.M. (CONTAINING 40 ACRES IN KERN COUNTY); AND
2. APPROVE THE SELECTION OF SAID LAND.