

MINUTE ITEM

10. APPLICATION FOR ISSUANCE OF GRAZING LEASE, LASSEN COUNTY, DIAZ BROTHERS -  
S.W.O. 7829, P.R.C. 2795.2.

After consideration of Calendar Item 11 attached, and upon motion duly made  
and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO DIAZ BROTHERS  
COVERING THE E $\frac{1}{2}$  OF SW $\frac{1}{4}$  AND SE $\frac{1}{4}$  OF SECTION 7, SECTION 16, SW $\frac{1}{4}$  OF NW $\frac{1}{4}$  OF SECTION  
17, E $\frac{1}{2}$  OF NW $\frac{1}{4}$ , NE $\frac{1}{4}$  OF SW $\frac{1}{4}$ , NE $\frac{1}{4}$  AND W $\frac{1}{2}$  OF SE $\frac{1}{4}$  OF SECTION 18 AND N $\frac{1}{2}$  OF SECTION  
36, T. 31 N., R. 16 E., AND SECTION 36, T. 32 N., R. 15 E., M.D.M., CONTAINING  
A TOTAL OF 2,240 ACRES IN LASSEN COUNTY, FOR A PERIOD OF ONE YEAR, AT AN  
ANNUAL RENTAL OF \$112, THE ONE YEAR'S RENTAL TO BE PAID AT THE TIME OF EXECU-  
TION OF THE LEASE.

Attachment  
Calendar Item 11 (1 page)

CALENDAR ITEM

11.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, LASSEN COUNTY, DIAZ BROTHERS - S.W.O. 7829.

An application has been received from Diaz Brothers of Litchfield, California, for a grazing lease for a term of one year on the  $E\frac{1}{2}$  of  $SW\frac{1}{4}$  and  $SE\frac{1}{4}$  of Section 7, Section 16,  $SW\frac{1}{4}$  of  $NW\frac{1}{4}$  of Section 17,  $E\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$  and  $W\frac{1}{2}$  of  $SE\frac{1}{4}$  of Section 18 and  $N\frac{1}{2}$  of Section 36, T. 31 N., R. 16 E., and Section 36, T. 32 N., R. 15 E., M.D.M., containing a total of 2,240 acres in Lassen County. This is a renewal of Grazing Lease P.R.C. 2581.2 which expired May 23, 1961.

An appraisal by a member of the Commission's staff on June 22, 1961, indicates the fair grazing rental value to be \$0.05 per acre per year, or an annual total of \$112. Susanville is 30 miles south of the parcel and U. S. Highway 395 is from 1 to 8 miles west of parcel. Sparse vegetative cover consists principally of sagebrush, bitterbrush and scattered grasses. The terrain is gently rolling to flat desert, and access is by public jeep roads. The elevation is 4400 to 4800 feet.

The \$5 filing fee, \$25 deposit for appraisal and \$112 for the one year's rental have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO DIAZ BROTHERS COVERING THE  $E\frac{1}{2}$  OF  $SW\frac{1}{4}$  AND  $SE\frac{1}{4}$  OF SECTION 7, SECTION 16,  $SW\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 17,  $E\frac{1}{2}$  OF  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  OF  $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$  AND  $W\frac{1}{2}$  OF  $SE\frac{1}{4}$  OF SECTION 18 AND  $N\frac{1}{2}$  OF SECTION 36, T. 31 N., R. 16 E., AND SECTION 36, T. 32 N., R. 15 E., M.D.M., CONTAINING A TOTAL OF 2,240 ACRES IN LASSEN COUNTY, FOR A PERIOD OF ONE YEAR, AT AN ANNUAL RENTAL OF \$112, THE ONE YEAR'S RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.