

MINUTE ITEM

9. APPLICATION FOR ISSUANCE OF GRAZING LEASE, SAN BERNARDINO COUNTY,  
EBBIE H. DAVIS AND D. L. DAWSON - S.W.O. 7756, P.R.C. 2794.2.

After consideration of Calendar Item 14 attached, and upon motion duly made  
and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO EBBIE H. DAVIS  
AND D. L. DAWSON, COVERING SECTION 36, T. 17 N., R. 13 E., Section 36,  
T. 17 $\frac{1}{2}$  N, R. 13 E., AND SECTION 16, T. 18 N., R. 13 E., S.B.M., CONTAINING  
1,920 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL  
RENTAL OF \$19.20, THE FIVE YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION  
OF THE LEASE.

Attachment

Calendar Item 14 (1 page)

CALENDAR ITEM

14.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, SAN BERNADINO COUNTY, EBBIE H. DAVIS AND D. L. DAWSON - S.W.O. 7756

An application has been received from Ebbie H. Davis and D. L. Dawson of Las Vegas, Nevada, for a grazing lease for a term of five years on Sect. on 36, T. 17 N., R. 13 E., Section 36, T. 17 $\frac{1}{2}$  N., R. 13 E., and Section 16, T. 18 N., R. 13 E., S.B.M., containing 1,900 acres in San Bernardino County.

An appraisal by a member of the Commission's staff on January 19, 1961, indicates the fair grazing rental to be \$.01 per acre per year, or an annual total of \$19.20. The property is located approximately five to seven miles north and west of Highway 91-466 near Wheaton Spring. Road access does not exist due principally to severe erosion by flash floods. Vegetative cover consists of salt bush and bunch grass openly distributed throughout some areas. The elevation is 2000 to 6000 feet and the terrain is mountainous and desert.

The \$5 filing fee, \$25 deposit for appraisal and \$96 for the five years' rental have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO EBBIE H. DAVIS AND D. L. DAWSON, COVERING SECTION 36, T. 17 N., R. 13 E., SECTION 36, T. 17 $\frac{1}{2}$  N., R. 13 E., AND SECTION 16, T. 18 N., R. 13 E., S.B.M., CONTAINING 1,920 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$19.20, THE FIVE YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.