

MINUTE ITEM

9. APPLICATION FOR ISSUANCE OF GRAZING LEASE, DEL NORTE COUNTY, CHARLES F. HUFFMAN, JR. - S.W.O. 7739, P.R.C. 2752.2.

After consideration of Calendar Item 8 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO CHARLES F. HUFFMAN, JR., COVERING THE NE $\frac{1}{4}$  OF SECTION 36, T. 16 N., R. 1 E., H.M., CONTAINING 160 ACRES IN DEL NORTE COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$16, THE FIVE YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.

Attachment

Calendar Item 8 (1 page)

CALENDAR ITEM

8.

APPLICATION FOR ISSUANCE OF GRAZING LEASE, DEL NORTE COUNTY, CHARLES F. HUFFMAN, JR. - S.W.C. 7739.

An application has been received from Charles F. Huffman, Jr., of Crescent City, California, for a grazing lease for a term of five years on the NE $\frac{1}{4}$  of Section 36, T. 16 N., R. 1 E., H.M., containing 160 acres in Del Norte County.

An appraisal on November 18, 1960, shows the fair grazing value to be \$0.10 per acre per year, or an annual total of \$16.

The property is located approximately 21 miles by road from Crescent City. Access is by State Highway 199 for 11 miles northeast from Crescent City, 2.5 miles south and west by county road along the south bank of the Smith River, 7 miles of public road southeast to end of road, and 0.5 mile by trail. Access to the parcel in wet weather is by 4-wheel drive vehicle.

Bummer Lake, embracing 0.5 acre in the winter, is located on the subject parcel, but shrinks to a mud pond in the summer. There is a small stream, draining westerly, which originates on the parcel. The terrain is primarily flat except on the south and west edges. The parcel is generally covered with poor forage grass and browse, which occurs principally beneath a stand of second growth commercial conifer.

The \$5 filing fee, \$25 deposit for appraisal and \$80 for the five years' rental have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO CHARLES F. HUFFMAN, JR., COVERING THE NE $\frac{1}{4}$  OF SECTION 36, T. 16 N., R. 1 E., H.M., CONTAINING 160 ACRES IN DEL NORTE COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$16, THE FIVE YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.