MINUTE ITEM

23. PROPOSED OIL AND GAS LEASE, MONTALVO AREA, VENTURA COUNTY - W.O. 3560.

After consideration of Calendar Item 17 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED AND DELEGATED TO DETERMINE A DATE FOR AND TO PUBLISH NOTICE THAT A PUBLIC HEARING WILL BE HELD BY THE COMMISSION OR ITS EXECUTIVE OFFICER IN VENTURA COUNTY TO CONSIDER THE FACTORS FOR SUBSEQUENT COMMISSION DETERMINATION OF THE PROPOSED OIL AND GAS LEASE TERMS AND CONDITIONS FOR THAT AREA OF TIDE AND SUBMERGED LANDS CONTAINING APPROXIMATELY 2,560 ACRES IN VENTURA COUNTY LYING BETWEEN THE SOUTHERLY BOUNDARY EXTENDED OF STATE OIL AND GAS LEASE P.R.C. 735.1 AND A POINT ON THE HIGH WATER MARK APPROXIMATELY TWO MILES SOUTHEASTERLY AND EXTENDING SEAWARD TWO STATUTE MILES.

Attachment
Calendar Item 17 (1 page)

CALENDAR ITEM

17.

PROPOSED OIL AND GAS LEASE, MONTALVO AREA, VENTURA COUNTY - W.O. 3560.

On August 26, 1960, the Commission authorized the Executive Officer to proceed with the publication of a notice, pursuant to Section 6873.2 of the Public Resources Code, that the Commission intends to consider offering for lease for the extraction of oil and gas an area of tide and submerged lands, containing approximately 2,560 acres in Ventura County, lying between the southerly boundary extended of State Oil and Gas Lease P.R.C. 735.1 and a point on the high water mark approximately two miles southeasterly and extending seaward two statute miles. This notice was published September 7 and 14, 1960, in Ventura County.

On September 28, 1960, the County of Vantura submitted a written request to the Commission that a hearing be held with respect to the offering of the oil and gas lease described above.

The next procedural step, pursuant to Section 6873.2 of the Public Resources Code, is that "the commission...may hold such hearings as it shall determine."

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE AND DELEGATE THE EXECUTIVE OFFICER TO DETERMINE A DATE FOR AND TO FUBLISH NOTICE THAT A PUBLIC HEARING WILL BE HELD BY THE COMMISSION OR ITS EXECUTIVE OFFICER IN VENTURA COUNTY TO CONSIDER THE FACTORS FOR SUBSEQUENT COMMISSION DETERMINATION OF THE PROPOSED OIL AND GAS LEASE TERMS AND CONDITIONS FOR THAT AREA OF TIDE AND SUBMERGED LANDS CONTAINING APPROXIMATELY 2,560 ACFES IN VENTURA COUNTY LYING BETWEEN THE SOUTHERLY BOUNDARY EXTENDED OF STATE OIL AND GAS LEASE P.R.C. 735.1 AND A POINT ON THE HIGH WATER MARK APPROXIMATELY TWO MILES SOUTHEASTERLY AND EXTENDING SEAWARD TWO STATUTE MILES.