

MINUTE ITEM

17. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 5089, SACRAMENTO LAND DISTRICT, SHASTA COUNTY, RICHARD M. SMITH - S.W.O. 5933.

After consideration of Calendar Item 17 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION:

1. DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 5, THE E $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ AND THE N $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF SECTION 8, AND THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 21, T. 31 N., R. 3 E.; THE E $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF SECTION 14, T. 34 N., R. 1 E.; AND THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 2, T. 34 N., R. 1 W., M.D.M., CONTAINING A TOTAL OF 360 ACRES IN SHASTA COUNTY;
2. APPROVES THE SELECTION OF SAID LAND.

Attachment

Calendar Item 17 (1 page)

CALENDAR ITEM

17.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 5089, SACRAMENTO LAND DISTRICT, SHASTA COUNTY, RICHARD M. SMITH - S.W.O. 5933.

An offer was received from Richard M. Smith of Klamath Falls, Oregon, to purchase at \$5 an acre, for a total of \$1400, the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 8, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, T. 31 N., R. 3 E.; the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 14, T. 34 N., R. 1 E.; and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, T. 34 N., R. 1 W., M.D.M., containing a total of 280 acres in Shasta County. Subsequently, at the request of the U. S. Bureau of Land Management, the State amended its application to include the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 8, T. 31 N., R. 3 E., M.D.M., containing 80 acres, in order to obtain allowance of the entire application. This land may be obtained by the State from the Federal Government under the indemnity selection procedure.

The applicant did not desire to proceed with acquisition of the land, and his application was canceled at his request.

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management, subject to future approval and listing.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 5, THE E $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ AND THE N $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF SECTION 8, AND THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 21, T. 31 N., R. 3 E.; THE E $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF SECTION 14, T. 34 N., R. 1 E.; AND THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 2, T. 34 N., R. 1 W., M.D.M., CONTAINING A TOTAL OF 360 ACRES IN SHASTA COUNTY;
2. APPROVE THE SELECTION OF SAID LAND.