

MINUTE ITEM

13. AUTHORITY TO ACCEPT QUITCLAIM DEED, SCHOOL LANDS, SAN BERNARDINO COUNTY, CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER - W.O. 3280, CH. 352/09 - 6.9, 8.9, 11.9 AND 12.9.

After consideration of Calendar Item 17 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ACCEPT A QUITCLAIM DEED FROM THE CITY OF LOS ANGELES AND THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO THE STATE OF CALIFORNIA, RELEASING THE BELOW-LISTED EASEMENTS AND THE APPURTENANT RIGHTS THEREUNDER IN ORDER TO PERMIT THE SALE OF THESE LANDS FREE FROM THE ENCUMBRANCES OF THE AFORESAID EASEMENTS:

CHAPTER 352/09 - NO. 6.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

ALL THAT PORTION OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE BOUNDARIES OF A STRIP OF LAND 20 FEET IN WIDTH, THE SIDE LINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND 10 FEET ON EACH SIDE OF, MEASURED AT RIGHT ANGLES TO, A CENTER LINE DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION DISTANT THEREON SOUTH  $89^{\circ} 34' 38''$  EAST, 2,101.12 FEET FROM A 2" X 2" STAKE IN A MOUND OF ROCKS SET TO MARK THE SOUTHWEST CORNER OF SAID SECTION; THENCE FROM SAID POINT OF BEGINNING NORTH  $39^{\circ} 35' 00''$  EAST, 5,228.80 FEET TO A POINT IN THE EAST LINE OF SAID SECTION 36, DISTANT THEREON SOUTH  $1^{\circ} 58' 40''$  WEST, 1,175.13 FEET FROM A 2" X 2" STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHEAST CORNER OF SAID SECTION 36, THE SIDE LINES OF SAID STRIP OF LAND TO BE PROLONGED OR SHORTENED RESPECTIVELY SO AS TO BEGIN AND TERMINATE IN THE LINES IN WHICH THE ABOVE-DESCRIBED CENTER LINE BEGINS AND TERMINATES, CONTAINING 2.36 ACRES.

CHAPTER 352/09 - NO. 8.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

ALL THAT PORTION OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 5 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE BOUNDARIES OF A STRIP OF LAND 20 FEET IN WIDTH, THE SIDE LINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND 10 FEET ON EACH SIDE OF, MEASURED AT RIGHT ANGLES TO, A CENTER LINE DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION, DISTANT THEREON SOUTH  $0^{\circ} 21' 56''$  WEST 13.02 FEET FROM A STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHEAST CORNER THEREOF; THENCE FROM SAID POINT OF BEGINNING SOUTH  $38^{\circ} 48' 05''$  WEST 5,503.20 FEET; THENCE SOUTH  $48^{\circ} 52' 00''$  WEST 9,210.54 FEET; THENCE SOUTH  $39^{\circ} 35' 00''$  WEST 8,764.34 FEET TO A POINT IN THE WEST LINE OF SECTION 31, SAID TOWNSHIP AND RANGE, DISTANT THEREON SOUTH  $1^{\circ} 58' 40''$  WEST, 1,175.73 FEET FROM A STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHWEST CORNER OF SAID SECTION 31; THE SIDE LINES OF SAID STRIP OF LAND TO BE PROLONGED OR SHORTENED, RESPECTIVELY, SO AS TO BEGIN AND TERMINATE IN THE BOUNDARY LINES OF SAID SECTION 16, CONTAINING 3.2 ACRES.

CHAPTER 352/09 - NO. 11.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 5 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE BOUNDARIES OF A STRIP OF LAND 20 FEET IN WIDTH, THE SIDE LINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND 10 FEET ON EACH SIDE OF, MEASURED AT RIGHT ANGLES TO, A CENTER LINE DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION, DISTANT THEREON SOUTH  $0^{\circ} 40' 37''$  WEST, 1,070.32 FEET FROM A STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHWEST CORNER THEREOF; THENCE FROM SAID POINT OF BEGINNING NORTH  $39^{\circ} 34' 45''$  EAST 2,849.24 FEET; THENCE NORTH  $33^{\circ} 39' 02''$  EAST, 6,461.51 FEET TO A POINT IN THE EAST LINE OF SECTION 24, SAID TOWNSHIP AND RANGE, DISTANT THEREON NORTH  $1^{\circ} 08' 39''$  EAST, 1,215.84 FEET FROM A STAKE IN A MOUND OF ROCKS SET TO MARK THE SOUTHEAST CORNER OF SAID SECTION 24; THE SIDE LINES OF SAID STRIP OF LAND TO BE PROLONGED OR SHORTENED, RESPECTIVELY, SO AS TO BEGIN AND TERMINATE IN THE BOUNDARY LINES OF SAID SECTION 36, CONTAINING 0.63 ACRE.

CHAPTER 352/09 - NO. 12.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

ALL THOSE PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 11 NORTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE BOUNDARIES OF A STRIP OF LAND 20 FEET IN WIDTH, THE SIDE LINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND 10 FEET ON EACH SIDE OF, MEASURED AT RIGHT ANGLES TO, A CENTER LINE DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 16, DISTANT THEREON SOUTH  $1^{\circ} 34' 28''$  WEST, 2,488.61 FEET FROM A STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHEAST CORNER OF SAID SECTION; THENCE FROM SAID POINT OF BEGINNING SOUTH  $50^{\circ} 49' 10''$  WEST, 9,194.78 FEET; THENCE SOUTH  $50^{\circ} 27' 30''$  WEST, 19,760.99 FEET TO A POINT IN THE SOUTH LINE OF SECTION 35, TOWNSHIP 11 NORTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN, DISTANT THEREON NORTH  $89^{\circ} 07' 11''$  WEST, 995.23 FEET FROM A 4" X 4" STAKE SET TO MARK THE SOUTHEAST CORNER OF SAID SECTION 35, CONTAINING 1.25 ACRE.

Attachment

Calendar Item 17 (3 pages)

CALENDAR ITEM

17.

~~AUTHORITY TO ACCEPT QUITCLAIM DEED, SCHOOL LANDS, SAN BERNARDINO COUNTY, CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER - W.O. 3280.~~

A quitclaim deed has been received from the City of Los Angeles and the Department of Water and Power of the City of Los Angeles to expunge:

- (a) Easement, Chapter 352/09 - No. 6.9, recorded in Book 1237 of Official Records, page 338;
- (b) Easement, Ch. 352/09 - No. 8.9, recorded in Book 1240 of Official Records, page 115;
- (c) Easement, Ch. 352/09 - No. 11.9, recorded in Book 1239 of Official Records, page 156;
- (d) Easement, Ch. 352/09 - No. 12.9, recorded in Book 1235 of Official Records, page 283;

all in San Bernardino County.

The above easements, issued in 1937 for power line rights-of-way which were never utilized, are encumbrances on four parcels of school land which are to be conveyed pursuant to competitive public bids.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ACCEPT A QUITCLAIM DEED FROM THE CITY OF LOS ANGELES AND THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO THE STATE OF CALIFORNIA, RELEASING THE BELOW-LISTED EASEMENTS AND THE APPURTENANT RIGHTS THEREUNDER IN ORDER TO PERMIT THE SALE OF THESE LANDS FREE FROM THE ENCUMBRANCES OF THE AFORESAID EASEMENTS:

CHAPTER 352/09 - NO. 6.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

ALL THAT PORTION OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 4 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE BOUNDARIES OF A STRIP OF LAND 20 FEET IN WIDTH, THE SIDE LINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND 10 FEET ON EACH SIDE OF, MEASURED AT RIGHT ANGLES TO, A CENTER LINE DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION DISTANT THEREON SOUTH 89° 34' 38" EAST, 2,101.12 FEET FROM A 2" X 2" STAKE IN A MOUND OF ROCKS SET TO MARK THE SOUTHWEST CORNER OF SAID SECTION; THENCE FROM SAID POINT OF BEGINNING NORTH 39° 35' 00" EAST, 5,228.80 FEET TO A POINT IN THE EAST LINE OF SAID SECTION 36, DISTANT THEREON SOUTH 1° 58' 40" WEST, 1,175.13 FEET FROM A 2" X 2" STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHEAST CORNER OF SAID SECTION 36, THE SIDE LINES OF SAID STRIP OF LAND TO BE PROLONGED OR SHORTENED RESPECTIVELY SO AS TO BEGIN AND TERMINATE IN THE LINES IN WHICH THE ABOVE-DESCRIBED CENTER LINE BEGINS AND TERMINATES, CONTAINING 2.36 ACRES.

CALENDAR ITEM 17. (CONTD.)

CHAPTER 352/09 - NO. 8.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

ALL THAT PORTION OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 5 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE BOUNDARIES OF A STRIP OF LAND 20 FEET IN WIDTH, THE SIDE LINES OF SAID STRIP OF LAND BEING PARALLEL WITH AND 10 FEET ON EACH SIDE OF, MEASURED AT RIGHT ANGLES TO, A CENTER LINE DESCRIBED AS FOLLOWS, TO-WIT:

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CHAPTER 352/09 - NO. 11.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

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CHAPTER 352/09 - NO. 12.9, COVERING THE FOLLOWING-DESCRIBED TRACT:

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CALENDAR ITEM 17. (CONFD.)

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 16, DISTANT THEREON SOUTH  $1^{\circ} 34' 28''$  WEST, 2,488.61 FEET FROM A STAKE IN A MOUND OF ROCKS SET TO MARK THE NORTHEAST CORNER OF SAID SECTION; THENCE FROM SAID POINT OF BEGINNING SOUTH  $50^{\circ} 49' 10''$  WEST, 9,194.78 FEET; THENCE SOUTH  $50^{\circ} 27' 30''$  WEST, 19,760.99 FEET TO A POINT IN THE SOUTH LINE OF SECTION 35, TOWNSHIP 11 NORTH, RANGE 3 EAST, SAN BERNARDINO BASE AND MERIDIAN, DISTANT THEREON NORTH  $89^{\circ} 07' 11''$  WEST, 995.23 FEET FROM A 4" X 4" STAKE SET TO MARK THE SOUTHEAST CORNER OF SAID SECTION 35, CONTAINING 1.25 ACRE.