

MINUTE ITEM

19. GRAZING LEASE, E. W. PLUMMER, SAN BERNARDINO COUNTY - S.W.O. 7089,  
P.R.C. 2421.2.

After consideration of Calendar Item 31 attached, and upon motion duly  
made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A GRAZING LEASE TO E. W.  
PLUMMER, COVERING SECTION 36, T. 9 N., R. 12 E.;  $W\frac{1}{2}$  OF SECTION 16,  
T. 9 N., R. 13 E.; SECTIONS 16 AND 36, T. 10 N., R. 12 E.; SECTIONS  
16 AND 36, T. 10 N., R. 13 E.; SECTION 36, T. 11 N., R. 12 E.; AND THE  
 $W\frac{1}{2}$  OF SECTION 16, T. 11 N., R. 14 E., S.B.M., CONTAINING 4,422.63  
ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN  
ANNUAL RENTAL OF \$66.34, THE FIRST AND FIFTH YEARS' RENTAL TO BE PAID  
AT THE TIME OF EXECUTION OF THE LEASE.

Attachment

Calendar Item 31 (1 page)

CALENDAR ITEM

31.

GRAZING LEASE, E. W. PLUMMER, SAN BERNARDINO COUNTY - S.W.O. 7089.

An application has been received from E. W. Plummer of Arvin, California, for a grazing lease for a term of five years on Section 36, T. 9 N., R. 12 E.;  $W\frac{1}{2}$  of Section 16, T. 9 N., R. 13 E.; Sections 16 and 36, T. 10 N., R. 12 E.; Sections 16 and 36, T. 10 N., R. 13 E.; Section 36, T. 11 N., R. 12 E.; and the  $W\frac{1}{2}$  of Section 16, T. 11 N., R. 14 E., S.B.M., containing 4,422.63 acres in San Bernardino County. This is a renewal of Grazing Lease P.R.C. 1323.2, issued to E. W. Plummer, which expired on December 10, 1958.

An appraisal by a member of the Commission's staff on April 21, 1959, indicates the fair grazing rental value to be \$0.015 per acre per year, or a total of \$66.34.

The \$5 filing fee, \$45 deposit for appraisal, and \$132.68 for the first and fifth years' rental, at the rate of \$66.34 per year, have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A GRAZING LEASE TO E. W. PLUMMER, COVERING SECTION 36, T. 9 N., R. 12 E.;  $W\frac{1}{2}$  OF SECTION 16, T. 9 N., R. 13 E.; SECTIONS 16 AND 36, T. 10 N., R. 12 E.; SECTIONS 16 AND 36, T. 10 N., R. 13 E.; SECTION 36, T. 11 N., R. 12 E.; AND THE  $W\frac{1}{2}$  OF SECTION 16, T. 11 N., R. 14 E., S.B.M., CONTAINING 4,422.63 ACRES IN SAN BERNARDINO COUNTY, FOR A PERIOD OF FIVE YEARS, AT AN ANNUAL RENTAL OF \$66.34, THE FIRST AND FIFTH YEARS' RENTAL TO BE PAID AT THE TIME OF EXECUTION OF THE LEASE.