

MINUTE ITEM

25. APPLICATION FOR THE EXTENSION OF SUBMARINE GEOLOGICAL EXPLORATION PERMIT P.R.C. 2025.1, SAN LUIS OBISPO, SANTA BARBARA, VENTURA, AND LOS ANGELES COUNTIES, THE TEXAS COMPANY - W.O. 3206.

After consideration of Calendar Item 40 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE TEXAS COMPANY AN EXTENSION OF GEOLOGICAL SURVEY PERMIT P.R.C. 2025.1, COVERING THOSE TIDE AND SUBMERGED LANDS UNDER THE JURISDICTION OF THE STATE LANDS COMMISSION IN THE AREA LYING BETWEEN A LINE DRAWN DUE WEST FROM POINT SAN LUIS, SAN LUIS OBISPO COUNTY, AND THE LINE DRAWN DUE SOUTH FROM A POINT ON THE ORDINARY HIGH WATER MARK SIX MILES EASTERLY OF POINT DUME, LOS ANGELES COUNTY. THE EXTENSION IS TO BE FOR THE PERIOD MAY 16, 1959 TO NOVEMBER 15, 1959, INCLUSIVE, ALL OTHER TERMS AND CONDITIONS OF THE PERMIT TO REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.

Attachment

Calendar Item 40 (1 page)

CALENDAR ITEM

40.

APPLICATION FOR THE EXTENSION OF SUBMARINE GEOLOGICAL EXPLORATION PERMIT P.R.C. 2025.1, SAN LUIS OBISPO, SANTA BARBARA, VENTURA, AND LOS ANGELES COUNTIES, THE TEXAS COMPANY - W.O. 3206.

Geological Survey Permit P.R.C. 2025.1 issued to The Texas Company, covering an area of tide and submerged lands in San Luis Obispo, Santa Barbara, Ventura, and Los Angeles Counties, will expire May 15, 1959.

An application has been received from The Texas Company requesting an extension of the permit through November 15, 1959, in order to continue core drilling operations.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO THE TEXAS COMPANY AN EXTENSION OF GEOLOGICAL SURVEY PERMIT P.R.C. 2025.1, COVERING THOSE TIDE AND SUBMERGED LANDS UNDER THE JURISDICTION OF THE STATE LANDS COMMISSION IN THE AREA LYING BETWEEN A LINE DRAWN DUE WEST FROM POINT SAN LUIS, SAN LUIS OBISPO COUNTY, AND THE LINE DRAWN DUE SOUTH FROM A POINT ON THE ORDINARY HIGH WATER MARK SIX MILES EASTERLY OF POINT DUME, LOS ANGELES COUNTY. THE EXTENSION IS TO BE FOR THE PERIOD MAY 16, 1959 TO NOVEMBER 15, 1959 INCLUSIVE, ALL OTHER TERMS AND CONDITIONS OF THE PERMIT TO REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.