MINUTE ITEM

18. (APPLICATION FOR GRAZING LEASE, BED OF OWENS LAKE, INYO COUNTY, JOHN GRANT - W.O. 3115, P.R.C. 2345.1.)

After consideration of Calendar Item 28 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A 5-YEAR LEASE TO JOHN GRANT COVERING 420 ACRES OF OWENS LAKE RECESSION LAND, LAKEWARD OF THE MEANDER LINE IN THE E_2^{\perp} OF SEL OF SECTION 24, AND THE E_2^{\perp} OF NEL OF SECTION 25, BOTH IN TOWNSHIP 18 SOUTH, RANGE 36 EAST, M.D.M.; THE W_2^{\perp} OF W_2^{\perp} , AND W_2^{\perp} OF E_2^{\perp} OF W_2^{\perp} , AND W_2^{\perp} OF SECTION 19, W_2^{\perp} OF W_2^{\perp} , AND W_2^{\perp} OF E_2^{\perp} OF W_2^{\perp} , EXCEPT THAT PORTION OF LAKE LAND LOCATION NO. 2218, IN SECTION 31, ALL IN TOWNSHIP 18 SOUTH, RANGE 37 EAST, M.D.M. THE LEASE IS TO PROVIDE FOR AN ANNUAL RENTAL OF \$10, OR A TOTAL OF \$50, PAYABLE IN ADVANCE.

Attachment

Calendar Item 28 (1 page)

CALENDAR ITEM

MISCELLANEOUS

28.

1. . .

(APPLICATION FOR GRAZING LEASE, BED OF OWENS LAKE, INYO COUNTY, JOHN GRANT - W.O. 3115.)

An application has been received from John Grant to renew Grazing and Recreational Lease P.R.C. 878.1, which expired January 3, 1959. The lease, on Owens Lake recession land lakeward of the meander line, contains 420 acres, more or less, in Inyo County.

The carrying capacity of the site is 20 head of cattle or horses, and the land is suitable for grazing for six months out of a year. Seventy per cent of the area is alkali flat, and 120 acres along the meander line of the lake has grazing vegetation of coarse grass. There is no potable water in the area. In consideration of these limitations, the minimum established grazing lease rental of \$10 per year is considered adequate. The filing fee has been paid.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A 5-YEAR LEASE TO JOHN GRANT COVERING 420 ACRES OF OWENS LAKE RECESSION LAND, LAKEWARD OF THE MEANDER LINE IN THE E_2^{\downarrow} OF SE $_4^{\downarrow}$ OF SECTION 24, AND THE E_2^{\downarrow} OF NE $_4^{\downarrow}$ OF SECTION 25, BOTH IN TOWNSHIP 18 SOUTH, RANGE 36 EAST, M.D.M.; THE W_2^{\downarrow} OF W_2^{\downarrow} , AND W_2^{\downarrow} OF E_2^{\downarrow} OF W_2^{\downarrow} OF SECTION 19, W_2^{\downarrow} OF W_2^{\downarrow} , AND W_2^{\downarrow} OF E_2^{\downarrow} OF W_2^{\downarrow} OF SECTION 30, AND W_2^{\downarrow} OF W_2^{\downarrow} , AND W_2^{\downarrow} OF E_2^{\downarrow} OF W_2^{\downarrow} , OF E_2^{\downarrow} OF W_2^{\downarrow} , OF SECTION 30, AND W_2^{\downarrow} OF W_2^{\downarrow} , AND W_2^{\downarrow} OF E_2^{\downarrow} OF W_2^{\downarrow} , EXCEPT THAT FORTION OF LAKE LAND LOCATION NO. 2218, IN SECTION 31, ALL IN TOWNSHIP 18 SOUTH, RANGE 37 EAST, M.D.M. THE LEASE IS TO PROVIDE FOR AN ANNUAL RENTAL OF \$10, OR A TOTAL OF \$50, PAYABLE IN ADVANCE.

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