## MINUTE ITEM

9. (APPLICATION FOR MINERAL EXTRACTION IEASE, COLUMBIA-SOUTHERN CHEMICAL CORPORATION, OWENS LAKE, IHYO COUNTY - W. O. 2748, P.R.C. 2038.1.)

After presentation of Calendar Item 18 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE ACTING EXECUTIVE OFFICER IS AUTHORIZED TO OFFER FOR LEASE, PURSUANT TO COMPETITIVE PUBLIC BIDDING, THE AREA OF LAND IN THE BED OF OWENS LAKE, MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", AT A ROYALTY RATE ON AIL MINERALS OR MINERAL PRODUCTS EXTRACTED FROM TEE LEASED PREMISES AND SOLD, IN THE SUM OF FIFIT CENNTS (\$0.50) PER TON, OR TWO PER CENT OF THE WEIGHIED AVERAGE SAIES PRICE PER TON F.O.B. THE EXTRACTION PLANT, OF THE AGGREGATE ON ALL MINERALS AND MINERAL PRODUCTS EXTRNEIED FROM THE IBAESD PREMISES AND SOLD, WHICHEVER IS THE GREATER.

Attachment
Calendar Item 18 (3 pages)

## MINERAL LEASE

## 18.

(APPLICATION FOR MINERAL EXTRAGTION LEASE, COLUABIA-SOUTHERN CHEMICAL CORPORATION, OWENS LAKE, INYO COUNTY - W. 0. 2748.)

An application has been received from the Columbia-Southern Chemical Corporation, a Delaware corporation, of Bartlett, California, a subsidiary of Pittsburgh Plate Glass Company, for a mineral extraction lease and a right of way on an area 100 feet wide and 37,230 feet-lons, a total-of-84.01 acres of land in Sections 3 and 4, T. 18 S., R. 37 E., and Section 33, T. 17 S., R. 37 E., M.D.B.\& M., Inyo County. Kinerals will be extracted from brine produced by wells drilled into the bed of the lake.

The filing fee in the amount of $\$ 5$ required by statute and the expense deposit in the amount of $\$ 100$ hare been deposited by the applicant.

IT IS RECMMENDED THAT THE COMISSION IUTHORIZE THE ACTING EXECUTIVE OFFICER TO OFFER FOR IEASE, PURSUANT TO COMPETITIVE PUBLIC BIDDING, THE AREA OF LAND IN THE BED OF OWENS LAKE, HORE PARTICULARLY DESCRTBED IN EXHIBIT "A", AT A ROYALTY RATE ON ILL MINERALS OR MINERAL PRODUCTS EXTRACTED FROM THE LEASED PREILSES AND SOLD, IN THE SUM OF FTFTY CENTS (\$0.50) PER TON, OR TWO PER CENT OF THE WETGHTED AVERAGE SALES PRICE PER TOIT F.O.B. THE EXTRAGTION PLANT, OF THE AGGREGATE ON ALL IIINERALS AND MINERAL FRODUCTS EXTRACTED FROA THE LEASED PREMISES UND SOLD, WHICHEVER IS THE GREATER.

Attachment
Exhibit "A"

## EXHIBIT "A"

Situated in the County of Inyo, State of California. Parcels of land 100 ft . wide, 50 ft . on each side of the following described center lines.

## Parcel No. 1

Beginning at Sta. 63-70 of P.R.C. No. 210, which point is in Section 33, T. 17 S., R. 37 -E., M.Din., andis on Iine- $19-20$-of-state-Lease-Nos 548 ; thence S. $81^{\circ} 20^{\prime}$ E. along the center line of line from Sta. 63-70 to 63-26 of said P.R.C. No. 210 a distance of $1,904.25 \mathrm{ft}$. to the true point of beginning.

Thence $5.33^{\circ} 07^{\prime} \mathrm{E} .7,506.11 \mathrm{ft}$. to a point on the westerly boundary of state Lease No. 548 in Section 3, T. 18 S., R. 37 E., M.D.M.

## Parcel No. 2

Beginning at a point which is the southwest comer of Section 33, T. 17 S., R. 37 E., M.D.M.; thence S. $89^{\circ} 28^{\prime}$ E. 50 ft. to a point on the southerly boundary of Section 33, T. 17 S., R. 37 E., M.D.M.; thence N. $0^{\circ} 321$ E. 193.58 ft . to a point on the soutierly border of an area described in state Lease No. 548 which point is the true point of beginning.

Thence S. $0^{\circ} 32^{\prime} \mathrm{W} .2,340.02 \mathrm{ft}$; thence S. $33^{\circ} 071 \mathrm{E} .4,965.83 \mathrm{ft}$. to a point on the southerly boundary of Section 4, T. 18 S., R. 37 E., M.D.M.

## Parcel No. 3

Beginning at Sta. 63-70 of P.R.C. No. 210, which point is in Section 33, T. 17 S., R. 37 E., M.D.M., and is on line $19-20$ of State Lease No. 548 ; thence S. $81^{\circ} 20^{\prime}$ E. along the center line of line from Sta. $63-70$ to 63-26 of said P.R.C. No. 210 a distance of 670.53 ft . to the true poiint of beginning.

Thence S. $33^{\circ} 07^{\prime}$ E. $9,698 \mathrm{ft}$. to a point on the masterly boundary of State Lease No. 548 in Section 3, T. 18 S., R. 37 E., M.D.M.

Thence S. $56^{\circ} 53^{\prime}$ W. 500 ft. to Sta. $70-20+145$ of P.R.C. No. 210, which point is $\mathrm{S} .33^{\circ} 071 \mathrm{E}$. a distance of $10,145 \mathrm{ft}$. from Sta. $63-70$ mentioned above.

Thence continuing S. $56^{\circ} 53^{\prime} \mathrm{W} .1,000 \mathrm{ft}$.
Thence $N .33^{\circ} 07^{\prime} \mathrm{W} .5,360 \mathrm{ft}$.
Parcel No. 4
Beginning at Sta. $70-12+035$ of P.R.C. No. 210 , which point is S. $33^{\circ} 071$ E. a distance of 6,035 ft. from Sta. 63-70 of P.R.C. 210, and is located in Sec. 4, T. 18 S., R. 37 E., M.D.M.

## EXHIBIT "A"

Thence N. $56^{\circ} 53^{\prime}$ E. 500 ft. to a point on the center line of Parcel No. 3 described above.

Parcel No. 5
Reginning at Sta. 70-12+035 of P.R.C. No. 210.
Trence $5.56^{\circ}-53^{-15} 1,000$ ft, to a point on the center line of Parcel No. 3 described above.

Parcel No. 6
Beginning at a point which is S. $56^{\circ} 53^{1} \mathrm{~N}$. a distance of 500 ft . from Sta. $70.20+145$ of P.R.C. No. 210 ( ( urther described in Parcel No. 3 above).

Thence N. $33^{\circ} 07^{\prime} \mathrm{W} .4,110 \mathrm{ft}$. to a pcint which is on the center line of Parcel No. 5 above and is $5.56^{\circ} 53^{\prime} \mathrm{W}$. a distance of 500 ft . from Sta. 70-12+ 035 of P.R.C. No. 210. Thence continuing N. $33^{\circ} 07^{\prime} \mathrm{W} .1,250 \mathrm{ft}$.

The total length of the above-described center lines is $37,230 \mathrm{ft}$. The total area of the lands defined by these center lines, excluding the lands already covered by existing leases, is 84.01 acres, more or less.

