

"The selection of the subject land is considered to be to the advantage of the State in that the selection thereof will assist the State in satisfying the loss to the School Land Grant and in addition will place said land on the tax rolls of the county in which it is situated.

"The State's application to select the land has been accepted by the Bureau of Land Management, subject to future approval and listing."

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, IT WAS RESOLVED AS FOLLOWS:

THE COMMISSION DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND COMPRISED IN LOTS 4 AND 8 OF SECTION 30, T. 31 S., R. 15 E., M.D.M., CONTAINING 81.50 ACRES IN SAN LUIS OBISPO COUNTY; THE COMMISSION FINDS THAT SAID FEDERAL LAND IS NOT SUITABLE FOR CULTIVATION; THE COMMISSION SELECTS AND AUTHORIZES THE SALE OF SAID LAND, FOR CASH, TO WILLIAM CLYDE HEDDING AT THE APPRAISED CASH PRICE OF \$2,037.50, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS, UPON THE LISTING (CONVEYANCE) OF SAID LAND TO THE STATE BY THE FEDERAL GOVERNMENT.

40. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, LIEU LAND APPLICATION NO. 10713, LOS ANGELES LAND DISTRICT, KERN COUNTY, MUROC UNIFIED SCHOOL DISTRICT - S.W.O. 5888.) The following report was presented to the Commission:

"An offer has been received from Muroc Unified School District of Edwards, California, to purchase the  $N\frac{1}{2}$  of  $N\frac{1}{2}$  of Lot 1 of  $NW\frac{1}{4}$  and  $N\frac{1}{2}$  of  $N\frac{1}{2}$  of Lot 2 of  $NW\frac{1}{4}$  of Section 30, T. 11 N., R. 7 W., S.B.M., containing 39.77 acres in Kern County. In compliance with Federal regulations requiring that an application include all vacant land within the smallest legal subdivision, the State's application filed with the U. S. Bureau of Land Management embraces the  $N\frac{1}{2}$  of Lot 1 of  $NW\frac{1}{4}$  and  $N\frac{1}{2}$  of Lot 2 of  $NW\frac{1}{4}$  of Section 30, T. 11 N., R. 7 W., S.B.M., containing 79.54 acres. This land may be obtained by the State from the Federal Government through use of base. Muroc Unified School District made an offer of \$198.55, or \$5 per acre, for the lands embraced in its application.

"The Assessor of Kern County has assessed adjoining land at \$1.25 per acre, thus indicating its appraised value to be \$2.50 per acre.

"An inspection and appraisal by a member of the Commission's staff on January 20, 1955 establishes the value on the  $N\frac{1}{2}$  of  $N\frac{1}{2}$  of Lot 1 of  $NW\frac{1}{4}$  and  $N\frac{1}{2}$  of  $N\frac{1}{2}$  of Lot 2 of  $NW\frac{1}{4}$  of Section 30, T. 11 N., R. 7 W., S.B.M., containing 39.77 acres, at \$7 per acre. Said appraisal also indicates that said land is not suitable for cultivation without artificial irrigation.

"Muroc Unified School District posted the necessary amount to meet the appraised value of \$278.39, or \$7 per acre. It is considered desirable for the State to acquire the  $S\frac{1}{2}$  of  $N\frac{1}{2}$  of Lot 1 of  $NW\frac{1}{4}$  and  $S\frac{1}{2}$  of  $N\frac{1}{2}$  of Lot 2 of  $NW\frac{1}{4}$  of Section 30, T. 11 N., R. 7 W., S.B.M., and upon acquisition thereof from the United States sell

said land in accordance with the rules and regulations covering the sale of vacant State school land.

"The selection of the subject land is considered to be to the advantage of the State in that the selection thereof will assist the State in satisfying the loss to the School Land Grant.

"The State's application to select the land has been accepted by the Bureau of Land Management, subject to future approval and listing."

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, IT WAS RESOLVED AS FOLLOWS:

THE COMMISSION DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND COMPRISED IN THE N $\frac{1}{2}$  OF LOT 1 OF NW $\frac{1}{4}$  AND N $\frac{1}{2}$  OF LOT 2 OF NW $\frac{1}{4}$  OF SECTION 30, T. 11 N., R. 7 W., S.B.M., CONTAINING 79.54 ACRES IN KERN COUNTY; THE COMMISSION FINDS THAT SAID FEDERAL LAND IS NOT SUITABLE FOR CULTIVATION; THE COMMISSION SELECTS SAID LAND AND AUTHORIZES THE SALE OF THE N $\frac{1}{2}$  OF N $\frac{1}{2}$  OF LOT 1 OF NW $\frac{1}{4}$  AND N $\frac{1}{2}$  OF N $\frac{1}{2}$  OF LOT 2 OF NW $\frac{1}{4}$  OF SECTION 30, T. 11 N., R. 7 W., S.B.M., CONTAINING 39.77 ACRES, FOR CASH, TO MURCO UNIFIED SCHOOL DISTRICT AT THE APPRAISED CASH PRICE OF \$278.39, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS, AND OFFERS THE S $\frac{1}{2}$  OF N $\frac{1}{2}$  OF LOT 1 OF NW $\frac{1}{4}$  AND S $\frac{1}{2}$  OF N $\frac{1}{2}$  OF LOT 2 OF NW $\frac{1}{4}$  OF SECTION 30, T. 11 N., R. 7 W., S.B.M., CONTAINING 39.77 ACRES, FOR SALE UNDER COMPETITIVE BIDDING IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING THE SALE OF VACANT STATE SCHOOL LAND, UPON THE LISTING (CONVEYANCE) OF SAID LAND TO THE STATE BY THE FEDERAL GOVERNMENT.

41. UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, THE FOLLOWING ACTIONS OF THE EXECUTIVE OFFICER, PURSUANT TO AUTHORITY GRANTED BY THE COMMISSION, ARE HEREBY CONFIRMED:

<u>Application No.</u>	<u>Applicant</u>	<u>County</u>	<u>Form of Action</u>
W. O. 1804 P.R.C. 680.1	Harry W. Black	Marin	Renewal
W. O. 1994 P.R.C. 683.1	Henry Kahrs	Marin	Renewal
W. O. 2021 P.R.C. 678.1	Fred E. Moore	Marin	Renewal
W. O. 2022 P.R.C. 676.1	O. C. Marr	Marin	Renewal
W. O. 2023 P.R.C. 694.1	Walter G. Ross	Marin	Renewal
W. O. 2114 P.R.C. 690.1	Harry H. and Margaret E. Winter	Marin	Renewal
W. O. 1848 P.R.C. 510.2	United States of America	Riverside, Imperial	Renewal
W. O. 1930 P.R.C. 1441.9	Division of Highways	Lake	Right-of-way easement