

18. (SALE OF VACANT SCHOOL LAND, APPLICATION NO. 10704, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, BERTHA JONES AND MARTHA ROBBINS - S.W.O. 5859.) The following report was presented to the Commission by the staff:

"An offer has been received from Bertha Jones and Martha Robbins of San Bernardino, California, to purchase the SW $\frac{1}{4}$ of Section 36, T. 8 N., R. 1 W., S.B.M., containing 160 acres in San Bernardino County. The Misses Jones and Robbins made an offer of \$320, or \$2 per acre.

"The Assessor of San Bernardino County has assessed land in the vicinity at \$1.50 to \$2.50 per acre, thus indicating its appraised value to be \$3 to \$5 per acre.

"An inspection and appraisal by a member of the Commission's staff on September 29, 1954, sets the value of the subject land at \$5 per acre.

"Before the land was advertised for sale, the Misses Jones and Robbins were advised that the appraised value was \$5 per acre. They posted the necessary amount to meet the appraised value of \$800.

"The land was advertised for sale with a stipulation that no offer of less than \$800 would be accepted. No other application was received pursuant to the advertising."

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, IT WAS RESOLVED AS FOLLOWS:

THE SALE IS AUTHORIZED OF THE SW $\frac{1}{4}$ OF SECTION 36, T. 8 N., R. 1 W., S.B.M., CONTAINING 160 ACRES IN SAN BERNARDINO COUNTY, TO THE SINGLE APPLICANTS, BERTHA JONES AND MARTHA ROBBINS, AT A CASH PRICE OF \$800, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

19. (SALE OF VACANT SCHOOL LAND, APPLICATION NO. 10695, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, NIELS R. JENSEN - S.W.O. 5834.) The following report was presented to the Commission by the staff:

"An offer has been received from Niels R. Jensen of Inglewood, California, to purchase the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, fraction in NE $\frac{1}{4}$ of NW $\frac{1}{4}$, fraction in W $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and fraction in SW $\frac{1}{4}$ of Lot 3 of Section 36, T. 8 N., R. 23 E., S.B.M., containing 120.33 acres in San Bernardino County. Mr. Jensen made an offer of \$240.66, or \$2 per acre.

"The Assessor of San Bernardino County has assessed land in the immediate vicinity at \$1.25 per acre, thus indicating its appraised value to be \$2.50 per acre.

"An inspection and appraisal by a member of the Commission's staff on August 30, 1954, sets the value of the subject land at \$2 per acre.

"The land was advertised for sale with a stipulation that no offer of less than \$240.66 would be accepted. Pursuant to the advertising the application (10742, Los Angeles Land District, S.W.O. 5927) of Louis L. Lacy of Needles, California, was received and filed. Mr. Lacy made an offer of \$601.65, or \$5 per acre. Mr. Jensen, as the first applicant, has the right, within 20 days after notice, to deposit the amount necessary to meet the price fixed by the Commission."

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, IT WAS RESOLVED AS FOLLOWS:

THE SALE IS AUTHORIZED OF THE $W\frac{1}{2}$ OF $NW\frac{1}{4}$ OF $SE\frac{1}{4}$, $SE\frac{1}{4}$ OF $NW\frac{1}{4}$, FRACTION IN $NE\frac{1}{4}$ OF $NW\frac{1}{4}$, FRACTION IN $W\frac{1}{2}$ OF $SW\frac{1}{4}$ OF $NE\frac{1}{4}$ AND FRACTION IN $SW\frac{1}{4}$ OF LOT 3 OF SECTION 36, T. 8 N., R. 23 E., S.B.M., CONTAINING 120.33 ACRES IN SAN BERNARDINO COUNTY, TO THE FIRST APPLICANT, NIELS R. JENSEN, AT A CASH PRICE OF \$601.65, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS. IN THE EVENT THE FIRST APPLICANT, MR. JENSEN, FAILS TO EXERCISE HIS RIGHT TO MEET THE PRICE FIXED BY THE COMMISSION, IT IS RECOMMENDED THAT THE SUBJECT LAND BE SOLD TO THE SECOND APPLICANT, LOUIS L. LACY, WHO IS THE HIGH BIDDER, AT \$601.65, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

20. UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, THE FOLLOWING ACTIONS OF THE EXECUTIVE OFFICER, PURSUANT TO AUTHORITY GRANTED BY THE COMMISSION, ARE HEREBY CONFIRMED:

<u>Application No.</u>	<u>Applicant</u>	<u>County</u>	<u>Form of Action</u>
W.O. ---- P.R.C. 410.1	Richfield Oil Corporation	Ventura	Amendment
W.O. 1894 P.R.C. 1373.2	Verdi Development Company	Kern	Assignment
W.O. 1928 P.R.C. 1449.1	Union Oil Company of California	San Luis Obispo	Right-of-way easement
W.O. 1970 P.R.C. 1283.2	Mr. and Mrs. Herbert J. O'Neal	Los Angeles	Assignment

There being no further business to come before the Commission, the meeting was adjourned.

Rufus W. Putnam

RUFUS W. PUTNAM
Executive Officer