

22. (REDUCTION OF AMOUNT OF BOND, LEASE P.R.C. 483, E. H. FRENCH, GRANGER'S WAREHOUSE - W.O. 1184.) On July 6, 1950, the Commission amended its action of November 21, 1949, so as to authorize the Executive Officer to issue to E. H. French a lease of those certain tide and submerged lands occupied by the Granger's Warehouse, for a period of one or more years, renewable each year to a final termination date of November 21, 1964, at an annual rental of \$198, acceptable surety bond in the amount of \$10,000 to be filed with the State, the amount of such bond to be subject to reduction by the State upon satisfactory removal of those portions of the warehouse structure not retained by the lessee for lawful commercial use of the area. Inspection by a member of the staff on September 18, 1951, showed that the larger part of the structure and piling has been removed, that portion remaining being the portion retained by Mr. French for his proposed commercial use. As not less than 70 percent of the structure has been satisfactorily removed, it is considered proper to reduce the amount of the bond to \$3,000.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO RENEW LEASE P.R.C. 483 FOR AN ADDITIONAL ONE-YEAR PERIOD, AND TO REDUCE THE AMOUNT OF BOND REQUIRED FROM \$10,000 TO \$3,000, NO OTHER CHANGE TO BE MADE IN THE TERMS OF THE LEASE.

23. (APPLICATION FOR LEASE, SCHOOL LANDS, IMPERIAL COUNTY, COLUMBIA PICTURES CORPORATION - W.O. 1188, P.R.C. 1225.) Columbia Pictures Corporation has applied for a short-term lease covering the $W\frac{1}{2}$, $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $SE\frac{1}{2}$ and $E\frac{1}{2}$ of $SE\frac{1}{2}$ of Section 36, T. 15 S., R. 20 E., S.B.M., Imperial County, for the taking of motion pictures. A movie set will be erected on the site. No specific length of time is requested, but it is estimated that a period of two months will suffice for constructing and removing the movie set and "shooting". For such a short term it is considered that a rental of \$50 is adequate, that being the minimum. Filing fee and rental have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO COLUMBIA PICTURES CORPORATION A PERMIT TO USE THE $W\frac{1}{2}$, $NE\frac{1}{4}$, $NW\frac{1}{4}$ OF $SE\frac{1}{2}$ AND $E\frac{1}{2}$ OF $SE\frac{1}{2}$ OF SECTION 36, T. 15 S., R. 20 E., S.B.M., IMPERIAL COUNTY, FOR A PERIOD OF TWO MONTHS BEGINNING NOVEMBER 26, 1951, AT A RENTAL FEE OF \$50, ANY AND ALL MOVIE SETS CONSTRUCTED ON THE DEMISED PREMISES TO BE REMOVED WITHIN THE TWO-MONTH PERIOD; PERFORMANCE BOND IN THE AMOUNT OF \$1,000 TO BE REQUIRED.

24. (APPLICATIONS FOR RENEWAL, ARKSITE LEASES, CORTE MADERA CREEK, MARIN COUNTY.) Twenty-four of the twenty-six arksite leases at Corte Madera Creek expire on December 31, 1951, the other two leases expiring in May, 1952, and June, 1953. Most of the present lessees have made preliminary application for new leases. As reported to the Commission on October 24, 1951, correction of the unsanitary conditions at Corte Madera Creek is urgent. Methods of financing the construction of a sewer serving the arks are being studied, the Division of Architecture making a study of routes and construction procedure, and estimates of cost. Also, on October 24, 1951, the Commission approved a base rental for leases of arksites at Corte Madera Creek of \$50, plus \$15 for each structure or residence. Several arks are but partially on State land, the rental heretofore being prorated in accordance with the percentage of ark on State land, such percentage varying from 43% to 100%. It is considered proper to continue this proration of rental in the same manner as has been done previously.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO 24 OF THE PRESENT LESSEES OF ARKSITES AT CORTE MADERA CREEK, (AS LISTED BELOW,) OR TO SUCCESSORS IN INTEREST TO SUCH LESSEES, NEW LEASES COVERING THE RESPECTIVE ARKSITES FOR A PERIOD OF TEN YEARS, AT AN ANNUAL RENTAL OF \$50, PLUS \$15 FOR EACH STRUCTURE OR RESIDENCE THEREON, WITH RIGHT OF RENEWAL FOR AN ADDITIONAL FIVE YEARS AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO RENEWAL; SUBJECT, HOWEVER, TO THE CONDITION THAT AS PART OF THE CONSIDERATION EACH LESSEE SHALL DEFRAY HIS OR HER PROPORTIONATE SHARE OF THE COST OF CONSTRUCTING A SEWER SERVING THE ARKSITES AND SHALL PROVIDE PROPER AND ADEQUATE CONNECTION TO SUCH SEWER FROM HIS OR HER ARK AT NO COST TO THE STATE, SUCH SEWER AND HOUSE CONNECTION TO BE FINANCED, CONSTRUCTED, AND INSTALLED IN SUCH MANNER AS THE STATE MAY DETERMINE: 10

<u>WORK ORDER</u>	<u>NEW P. R. C. NO.</u>	<u>NAME</u>
1113	681	AMARAL, JOHN
1117	685	BOURDON, P. J. & A.P.
1173	695	CARRICO, G. L.
1175	697	COPELAND, A. B. (MISS)
1112	680	DEIBEL, LOUIS J. & GERTRUDE A.
1134	693	DE LUE, EDGAR A.
1176	698	DINWIDDIE, JAMES E. & EDNA L.
1114	682	FENSTERMACHER, KATHERINE
1120	688	HAWKINS, SAM W. & LUCILLE
1129	689	HAWKINS, SAM W. & LUCILLE
1116	683	KAHRS, HENRY
1118	686	KOENIG, CHARLOTTE M. (MRS.)
1102	676	MARR, O. C.
1110	678	MOORE, FRED K. & ROSE I.
1179	687	MORSE, DOROTHY L. (DR.)
1111	679	MOSHER, LILLIAN R.
1135	694	ROSS, W. G.
1123	692	SCHMIDT, LORETTA M. (MISS)
1177	699	STONEBURN, W. L.
1178	691	WARNER, JOSEPH A.
1174	696	WASSERMAN, HELEN T. (MRS.)
1116	684	WING, ARTHUR T.
1121	690	WINTER, HARRY H. & BESS
1109	677	YOUNG, EARL L.

25. (RELINQUISHMENT OF 42,000 ACRES, APPLICATION 034260 - W.O. 564.) On February 18, 1942, pursuant to the request of the War Department, the State made application for an exchange of lands under Paragraph 8(o) of the Taylor Grazing Act, as amended. The application proposed that some 42,000 acres of State lands within the boundaries of military reservations be exchanged for public lands of approximately the same area, lying in Shasta and Trinity Counties. At the time the application was made, the lands selected by the State were unappropriated, unreserved and unwithdrawn and, with a few minor exceptions on account of mineral entries, were subject to selection by the State. The selected lands were duly inspected by the Regional Field Examiner, and reports thereon were made to the General Land Office in Washington, D. C. After an exchange of several telegrams during the year 1947, the then Acting Secretary of the Interior Chapman wired this office as follows: