

STANDARD

THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO APPROVE THE ASSIGNMENT OF THE LEASE FROM MRS. VALLE TO MR. JOHN A. FITZGERALD UPON PAYMENT OF THE STATUTORY FILING FEE.

5. (UNION OIL COMPANY OF CALIFORNIA, APPLICATION FOR LEASE OF TIDE AND SUBMERGED LANDS, OLEUM, CONTRA COSTA COUNTY - W.O. 1040, P.R.C. 600) The Union Oil Company of California has applied for a long term lease of two parcels of tide and submerged lands adjacent to their refinery property at Oleum, Contra Costa County. Parcel No. 1, consisting of 3.68 acres is now under lease to the applicant which expires on January 5, 1952. This parcel has largely been filled by the applicant under permit authorized by the Commission on January 9, 1948. Parcel No. 2 is an area on which a pier was built under Contra Costa County Franchise Ordinance No. 206, expiring April 5, 1951. Mr. Walter Ries has appraised Parcel No. 1 at \$14,560. and Parcel No. 2 at \$3,688. Annual rental on Parcel No. 1 at the established rate of 6.6 percent of the appraised value amounts to \$960.96, rental under the present lease being \$736.00. Annual rental on Parcel No. 2 at the established rate of 6.6 percent of the appraised value amounts to \$243.41; the total annual rental being \$1,204.37 for the two parcels. It is considered that performance bond in the amount of \$35,000 should be furnished by the applicant. As the present County Franchise expires on April 5, 1951 that date should be the effective date of the lease now applied for. The rental for the remaining nine months of the present lease for the 3.68 acre parcel, amounting to \$552.00, would be applied as a portion of the first year's rental under terms of the new lease. Filing fee and expense deposit have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO UNION OIL COMPANY OF CALIFORNIA, A LEASE OF CERTAIN TIDE AND SUBMERGED LANDS ADJACENT TO THAT COMPANY'S REFINERY AT OLEUM, CONTRA COSTA COUNTY, CONSISTING OF 3.68 ACRES OF PARTIALLY FILLED LAND AND 2.9506 ACRES NOW OCCUPIED BY A WHARF CONSTRUCTED UNDER A COUNTY FRANCHISE; EFFECTIVE DATE OF THE NEW LEASE TO BE APRIL 6, 1951; PERIOD OF LEASE TO BE FIFTEEN YEARS AT AN ANNUAL RENTAL OF \$1,204.37 WITH RIGHT OF RENEWAL FOR TWO ADDITIONAL PERIODS OF TEN YEARS EACH AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO EACH RENEWAL DATE; PERFORMANCE BOND IN THE AMOUNT OF \$35,000. TO BE FURNISHED BY THE APPLICANT; THE EXISTING LEASE OF THE 3.68 ACRE PARCEL TO BE TERMINATED ON THE EFFECTIVE DATE OF THE LEASE NOW APPLIED FOR AND THE UNEARNED RENTAL AMOUNTING TO \$552.00 FOR THE PERIOD FROM APRIL 6, 1951 TO JANUARY 6, 1952, IS TO BE CREDITED TO THE APPLICANT AS PARTIAL PAYMENT OF THE RENTAL DUE UNDER TERMS OF THE NEW LEASE.

6. (DIVISION OF HIGHWAYS, REQUEST FOR APPROVAL OF HIGHWAY RIGHT OF WAY, PETALUMA CREEK, MARIN, SONOMA COUNTIES - W.O. 411, P.R.C. 601) The Division of Highways has requested approval of a right of way 260 feet in width and 1386 feet in length across Petaluma Creek at Black Point in Marin and Sonoma Counties. An existing bridge with lift span has been in place for a number of years without approval. It is now planned to construct a second parallel bridge within the right of way requested. No fee nor consideration is required.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO APPROVE A RIGHT OF WAY 260 FEET IN WIDTH AND 1386 FEET IN LENGTH FOR BRIDGES ON DIVISION OF HIGHWAYS ROUTE IV-MRN, SON-8-A, A AT BLACK POINT, IN ACCORDANCE WITH SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE, FOR SO LONG AS USED BY THE APPLICANT FOR THE PURPOSE INTENDED.

7. (UNION OIL COMPANY OF CALIFORNIA, APPLICATION FOR RIGHT OF WAY EASEMENT, SANTA BARBARA CHANNEL, VENTURA COUNTY - W.O. 1037, P.R.C. 602) The Union Oil Company of California has applied for a right of way easement 100 feet in width by 4452 feet in length extending into the Santa Barbara Channel two and one-half miles southeast of Ventura, Ventura County, for the installation, maintenance and use of submarine pipelines transporting petroleum and liquid products, conduit for telephone line and for ten mooring buoys adjacent to the seaward end of the right of way easement. Established rate of rental will be \$129.04 annually. Filing fee and expense deposit have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO UNION OIL COMPANY OF CALIFORNIA A RIGHT OF WAY EASEMENT 100 FEET IN WIDTH BY 4452 FEET IN LENGTH EXTENDING INTO SANTA BARBARA CHANNEL TWO AND ONE-HALF MILES SOUTHEAST OF VENTURA, VENTURA COUNTY, FOR THE INSTALLATION, MAINTENANCE AND USE OF PIPE LINES TRANSPORTING PETROLEUM AND LIQUID PRODUCTS, A CONDUIT FOR TELEPHONE LINE AND TEN MOORING BUOYS ADJACENT TO THE SEAWARD END OF THE RIGHT OF WAY EASEMENT, FOR A TERM OF FIFTEEN YEARS AT AN ANNUAL RENTAL OF \$129.04; LESSEE TO HAVE RIGHT OF RENEWAL FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH, AT SUCH TERMS AS MAY BE DETERMINED BY THE COMMISSION PRIOR TO EACH RENEWAL PERIOD, AND TO FILE A PERFORMANCE BOND IN THE AMOUNT OF \$1,000.

8. (SACRAMENTO MUNICIPAL UTILITY DISTRICT - APPLICATION FOR EASEMENT ACROSS AMERICAN RIVER - SACRAMENTO COUNTY - W.O. 1015, P.R.C. 603) Sacramento Municipal Utility District has applied for a right of way in four locations across and along the American River between the Brighton Sub-station of the Pacific Gas and Electric Company and the City of Sacramento. The Statutes of 1921, Chapter 214, Section 12 gives Municipal Utility Districts the right to cross over any lands which are or may be property of the State and "to construct its works across any stream of water or watercourse". Application for permits has been requested in order to have a listing in the Commission's records of use of sovereign lands. No fee, nor consideration is required.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO APPROVE THE CROSSING OF SOVEREIGN LANDS OF THE STATE IN THE BED OF THE AMERICAN RIVER, IN FOUR LOCATIONS THE RIGHT OF WAY TO BE 80 FEET IN WIDTH, FOR THE CONSTRUCTION OF AN OVERHEAD ELECTRIC TRANSMISSION LINE FROM THE BRIGHTON SUB-STATION OF PACIFIC GAS AND ELECTRIC COMPANY TO THE CITY OF SACRAMENTO UPSTREAM FROM 31ST STREET, IN ACCORDANCE WITH CHAPTER 214, SECTION 12 OF THE STATUTES OF 1921 FOR SO LONG AS USED BY THE APPLICANT FOR THE PURPOSE INTENDED.

9. (SAN CLEMENTE FISHING BOATS, INC., APPLICATION FOR THREE MINOR STRUCTURE PERMITS, ORANGE COUNTY - W.O. 504, P.R.C. 604, P.R.C. 605, P.R.C. 606)