

STANDARD E

renewal for three additional periods of ten years each. Surety bond in the amount of \$1,000. is adequate, to be covered by an existing blanket bond of \$50,000. now on file. Filing fee and expense deposit have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO PACIFIC GAS AND ELECTRIC COMPANY A RIGHT OF WAY EASEMENT 100 FEET IN WIDTH BY 110 FEET IN LENGTH CROSSING TUOLUMNE RIVER AT MODESTO, STANISLAUS COUNTY, FOR THE INSTALLATION, MAINTENANCE, REPLACEMENT AND USE OF PIPE LINES FOR CONVEYING GAS, FOR A PERIOD OF FIFTEEN YEARS AT AN ANNUAL RENTAL OF \$12.80 WITH RIGHT OF RENEWAL FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO EACH RENEWAL DATE, SURETY BOND IN THE AMOUNT OF \$1,000. TO BE COVERED BY A BLANKET BOND OF \$50,000 NOW ON FILE WITH THE COMMISSION.

15. (M. H. PUCKETT, APPLICATION FOR RENEWAL OF LEASE ⁴⁹² 769-17-769, LOT 28, IN NE¹/₄ OF SE¹/₄ OF SECTION 16, T. 1 N., R. 10 W., S.B.M., FISH CANYON - W.O. 1027, P.R.C. 591) The Commission was informed that Mr. M. H. Puckett has requested renewal of his Lease No. 769-17-769 of Lot 28 in Fish Canyon, the present lease expiring April 15, 1951; at the present rental of \$30.00 annually. As lease forms are in process of revision and rental base is being reviewed, it is considered advisable to renew the lease at this time for no more than one year.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO M. H. PUCKETT A ONE YEAR RENEWAL OF LEASE NO. 769-17-769 AT A RENTAL OF \$30.00 AND UPON PAYMENT OF THE STATUTORY FILING FEE OF \$5.00.

16. (APPLICATION FOR RECREATIONAL LEASE, FISH CANYON, LOS ANGELES COUNTY, PAUL M. JEBBIA, (RECREATIONAL LEASE NO. 759 ISSUED FEBRUARY 3, 1941, TO FRANK A. REASONER, AND BY HIM ASSIGNED TO PAUL M. JEBBIA, EXPIRES FEBRUARY 2, 1951) - W.O. 1028, P.R.C. 1210) The Commission was informed that an application has been received from Mr. Paul M. Jebbia for a lease of Fish Canyon Lot No. 1 in the SE¹/₄ of SE¹/₄ of Section 16, T. 1 N., R. 10 W., S.B.M.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO EXECUTE AND ISSUE TO MR. PAUL M. JEBBIA A RECREATIONAL LEASE FOR LOT NO. 1, FISH CANYON, IN THE SE¹/₄ OF SE¹/₄ OF SECTION 16, T. 1 N., R. 10 W., S.B.M., LOS ANGELES COUNTY, FOR A PERIOD OF ONE YEAR AT THE ESTABLISHED RENTAL OF \$30.00 PER YEAR UPON PAYMENT OF THE STATUTORY FILING FEE AND THE RENTAL IN ADVANCE.

17. (JAMES B. STONE, APPLICATION FOR LEASE ABANDONED CHANNEL OF SAN JOAQUIN RIVER, SAN JOAQUIN COUNTY - W.O. 205, P.R.C. 592) The Commission was informed that on June 25, 1948 (Page 870 of Minutes) the Commission authorized the Executive Officer to issue to James B. Stone a 15 year lease of a portion of the abandoned channel of San Joaquin River contiguous to Morrison Island at the annual minimum rental of \$50.00. This lease authorization was in lieu of a sale since there is a prohibition against sale of tide and submerged lands. Mr. Stone purchased from the State Lands Commission a portion of Morrison Island on October 15, 1948. Due to description difficulties the proposed lease was not issued. On October 24, 1950 Mr. Stone advised that he still desires to lease the area applied for. Since June 25, 1948, the date of Commission authorization, Mr. Stone has had no use of the land applied for, which he desires for agricultural and recreational use. Investigation of the

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area results in the conclusion that the lease should be for 17.278 acres rather than 22 acres as authorized.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THAT ITEM 30 OF THE MINUTES OF JUNE 25, 1948 (PAGE 870) BE CANCELLED AND THAT THE EXECUTIVE OFFICER ISSUE TO JAMES B. STONE A LEASE COVERING 17.278 ACRES OF THE ABANDONED CHANNEL OF SAN JOAQUIN RIVER FOR A PERIOD OF FIFTEEN YEARS AS OF THE DATE OF THIS ACTION AT THE MINIMUM ANNUAL RENTAL OF \$50.00 WITH RIGHT OF RENEWAL FOR AN ADDITIONAL PERIOD OF TEN YEARS AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO RENEWAL, LESSEE TO FILE WITH THE STATE PLANS FOR ANY STRUCTURE HE MAY DESIRE TO ERECT ON THE LEASED AREA AT WHICH TIME AN APPROPRIATE BOND IN THE AMOUNT TO BE DETERMINED BY THE STATE SHALL BE FILED WITH THE STATE TO GUARANTEE REMOVAL OF SUCH STRUCTURE UPON TERMINATION OF THE LEASE.

18. (ASSIGNMENT OF LEASE NO. P.R.C. 297, A. W. HENRY ESTATE TO. A. B. COPELAND - E.O. 1029) The Commission was informed that A. B. Copeland has requested assignment of Lease No. P.R.C. 297 issued January 1, 1947 to Arden W. Henry for a five year term. Lease covers Ark Site No. 18, Corte Madera Creek, Marin County. Miss Copeland, assignee of A. A. Tiscornia, acquired the right, title and interest of Mr. Henry, deceased, by Court Order authorizing Compromise and Settlement of Claim signed by T. I. Fitzpatrick, Judge of Superior Court in San Francisco on March 2, 1950. Filing fee and rental due have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO APPROVE THE ASSIGNMENT OF LEASE NO. P.R.C. 297, ARKSITE NO. 18, CORTE MADERA CREEK, FROM ARDEN W. HENRY, DECEASED, TO A. B. COPELAND.

19. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 10482, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, JAMES FRANCIS CONWAY, JR. - S.N.O. 5267) The Commission was informed that an offer has been received from Mr. Conway of Sherman Oaks, California, to purchase the $S\frac{1}{2}$ of $NE\frac{1}{4}$, $NW\frac{1}{4}$ of $SE\frac{1}{4}$ and $E\frac{1}{2}$ of $SW\frac{1}{4}$ of Section 26, T. 9 N., R. 3 W., S.B.M., containing 263 acres in San Bernardino County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5.00 per acre cash. Mr. Conway has made an offer of \$1,000.00, or \$5.00 per acre.

The Assessor of San Bernardino County has assessed contiguous land at \$2.50 per acre, thus indicating an appraised value of the lands applied for of \$5.00 per acre. An appraisal by the Commission's staff indicates that the offer as made is adequate.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE $S\frac{1}{2}$ OF $NE\frac{1}{4}$, $NW\frac{1}{4}$ OF $SE\frac{1}{4}$ AND $E\frac{1}{2}$ OF $SW\frac{1}{4}$ OF SECTION 26, T. 9 N., R. 3 W., S.B.M., TO MR. CONWAY AT THE APPRAISED CASH PRICE OF \$1,000.00, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS, UPON THE LISTING (CONVEYANCE) OF SAID LANDS TO THE STATE BY THE FEDERAL GOVERNMENT.