

of Section 16, T. 23 N., R. 3 E., S.B.M., pursuant to Section 7303 of the Public Resources Code.

Before the government land at the Owl Springs Health Resort will be patented to the State, it is necessary for the State to convey to the Federal Government, by grant deed, the SE $\frac{1}{4}$  of said Section 16, T. 23 N., R. 3 E., S.B.M., containing 160 acres, offered in exchange.

Section 6444 of the Public Resources Code provides: "Whenever in the judgment of the Commission it is to the advantage of the State to exchange any of its public lands, as provided in Sections 6441, 6442 and 6443 (now 8551 and 8552), the Commission shall so certify to the Governor, who shall thereupon execute, on behalf of the State, any instruments of conveyance necessary to effect the exchange."

UPON MOTION DULY MADE THE FOLLOWING RESOLUTION WAS UNANIMOUSLY ADOPTED:  
"THE STATE LANDS COMMISSION HEREBY CERTIFIES THAT IT IS TO THE ADVANTAGE OF THE STATE TO EXCHANGE THE SE $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 23 NORTH, RANGE 3 EAST, SAN BERNARDINO MERIDIAN, CONTAINING 160 ACRES OF STATE LAND IN DEATH VALLEY NATIONAL MONUMENT OFFERED TO THE UNITED STATES FOR GOVERNMENT LAND OF EQUAL AREA AND VALUE, AND THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO EXECUTE ON BEHALF OF THE STATE LANDS COMMISSION A CERTIFICATE PROVIDED FOR IN SECTION 6444 OF THE PUBLIC RESOURCES CODE, CERTIFYING TO THE GOVERNOR THAT IN THE JUDGMENT OF THE COMMISSION IT IS TO THE ADVANTAGE OF THE STATE TO EXCHANGE THE STATE LAND IN DEATH VALLEY NATIONAL MONUMENT OFFERED TO THE FEDERAL GOVERNMENT FOR THE SE $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 18 NORTH, RANGE 3 EAST, SAN BERNARDINO MERIDIAN, CONTAINING 160 ACRES OF GOVERNMENT LAND, OF APPROXIMATELY EQUAL AREA AND VALUE."

13. (SALE OF VACANT SCHOOL LAND, APPLICATION NO. 1759, SACRAMENTO LAND DISTRICT, MONO COUNTY, RAYMOND H. LAWRENCE - SAC. W.O. 5290) The Commission was informed that an offer has been received from Mr. Lawrence of Bakersfield, California, to purchase Section 36, T. 5 S., R. 37 E., M.D.M., containing 640 acres in Mono County. Mr. Lawrence has made an offer of \$3200.00 or \$5.00 per acre. The Assessor of Mono County advised that he would not assess this land for more than \$4000 per acre, its full value. An appraisal by the Commission's staff indicates that the offer as made is adequate. Without water from wells, subject land has no value. Applicant expects to drill for water. Wells in vicinity 70 feet deep; flow 1,000 to 1,400 gallons per minute. The land was advertised for sale with a stipulation that no offer of less than \$3200.00 would be accepted. Mr. Lawrence bid \$3200.00.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF SECTION 36, T. 5 S., R. 37 E., M.D.M., TO THE SINGLE BIDDER MR. LAWRENCE, AT A CASH PRICE OF \$3200.00, SUBJECT TO ALL STATUTORY RESERVATIONS, INCLUDING MINERALS.

14. (PACIFIC GAS AND ELECTRIC COMPANY, APPLICATION FOR RIGHT-OF-WAY EASEMENT CROSSING TUOLUMNE RIVER AT MODESTO, STANISLAUS COUNTY - W.O. 1026, P.R.C. 590) The Commission was informed that Pacific Gas and Electric Company has applied for a right of way easement 100 feet in width by 140 feet in length across Tuolumne River at Modesto, Stanislaus County, for the installation, maintenance, replacement and use of pipelines conveying gas. Regulatory rental is \$42.80 annually. Easement is requested for a period of fifteen years with right of

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renewal for three additional periods of ten years each. Surety bond in the amount of \$1,000. is adequate, to be covered by an existing blanket bond of \$50,000. now on file. Filing fee and expense deposit have been paid.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO PACIFIC GAS AND ELECTRIC COMPANY A RIGHT OF WAY EASEMENT 100 FEET IN WIDTH BY 110 FEET IN LENGTH CROSSING TUOLUMNE RIVER AT MODESTO, STANISLAUS COUNTY, FOR THE INSTALLATION, MAINTENANCE, REPLACEMENT AND USE OF PIPE LINES FOR CONVEYING GAS, FOR A PERIOD OF FIFTEEN YEARS AT AN ANNUAL RENTAL OF \$12.80 WITH RIGHT OF RENEWAL FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH AT SUCH TERMS AS MAY BE DETERMINED PRIOR TO EACH RENEWAL DATE, SURETY BOND IN THE AMOUNT OF \$1,000. TO BE COVERED BY A BLANKET BOND OF \$50,000 NOW ON FILE WITH THE COMMISSION.

15. (M. H. PUCKETT, APPLICATION FOR RENEWAL OF LEASE <sup>492</sup> 769-17-769, LOT 28, IN NE<sup>1</sup>/<sub>4</sub> OF SE<sup>1</sup>/<sub>4</sub> OF SECTION 16, T. 1 N., R. 10 W., S.B.M., FISH CANYON - W.O. 1027, P.R.C. 591) The Commission was informed that Mr. M. H. Puckett has requested renewal of his Lease No. 769-17-769 of Lot 28 in Fish Canyon, the present lease expiring April 15, 1951; at the present rental of \$30.00 annually. As lease forms are in process of revision and rental base is being reviewed, it is considered advisable to renew the lease at this time for no more than one year.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO M. H. PUCKETT A ONE YEAR RENEWAL OF LEASE NO. 769-17-769 AT A RENTAL OF \$30.00 AND UPON PAYMENT OF THE STATUTORY FILING FEE OF \$5.00.

16. (APPLICATION FOR RECREATIONAL LEASE, FISH CANYON, LOS ANGELES COUNTY, PAUL M. JEBBIA, (RECREATIONAL LEASE NO. 759 ISSUED FEBRUARY 3, 1941, TO FRANK A. REASONER, AND BY HIM ASSIGNED TO PAUL M. JEBBIA, EXPIRES FEBRUARY 2, 1951) - W.O. 1028, P.R.C. 1210) The Commission was informed that an application has been received from Mr. Paul M. Jebbia for a lease of Fish Canyon Lot No. 1 in the SE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of Section 16, T. 1 N., R. 10 W., S.B.M.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO EXECUTE AND ISSUE TO MR. PAUL M. JEBBIA A RECREATIONAL LEASE FOR LOT NO. 1, FISH CANYON, IN THE SE<sup>1</sup>/<sub>4</sub> OF SE<sup>1</sup>/<sub>4</sub> OF SECTION 16, T. 1 N., R. 10 W., S.B.M., LOS ANGELES COUNTY, FOR A PERIOD OF ONE YEAR AT THE ESTABLISHED RENTAL OF \$30.00 PER YEAR UPON PAYMENT OF THE STATUTORY FILING FEE AND THE RENTAL IN ADVANCE.

17. (JAMES B. STONE, APPLICATION FOR LEASE ABANDONED CHANNEL OF SAN JOAQUIN RIVER, SAN JOAQUIN COUNTY - W.O. 205, P.R.C. 592) The Commission was informed that on June 25, 1948 (Page 870 of Minutes) the Commission authorized the Executive Officer to issue to James B. Stone a 15 year lease of a portion of the abandoned channel of San Joaquin River contiguous to Morrison Island at the annual minimum rental of \$50.00. This lease authorization was in lieu of a sale since there is a prohibition against sale of tide and submerged lands. Mr. Stone purchased from the State Lands Commission a portion of Morrison Island on October 15, 1948. Due to description difficulties the proposed lease was not issued. On October 24, 1950 Mr. Stone advised that he still desires to lease the area applied for. Since June 25, 1948, the date of Commission authorization, Mr. Stone has had no use of the land applied for, which he desires for agricultural and recreational use. Investigation of the

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