

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE ISSUANCE OF A FIVE YEAR GRAZING LEASE TO MR. STOCKTON AT AN ANNUAL RENTAL OF TWENTY CENTS PER ACRE, THE APPLICANT BEING REQUIRED TO PAY THE FIRST AND LAST YEARS' RENTAL AT THE TIME OF EXECUTION OF THE LEASE.

19. (APPLICATION FOR PERMIT TO CONSTRUCT GROIN, CITY OF LOS ANGELES, SANTA MONICA BAY - W.O. 665, P.R.C. 508) The Commission was informed that the City of Los Angeles has requested a permit to construct a rock groin in Santa Monica Bay approximately one mile east of Sunset Boulevard, and extending bayward from the State beach leased by the State Park Commission to the City of Los Angeles. The proposed groin has been approved by the Division of Beaches and Parks.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO THE CITY OF LOS ANGELES A PERMIT TO CONSTRUCT A ROCK GROIN INTO SANTA MONICA BAY ADJACENT TO THE STATE BEACH LEASED BY THE STATE PARK COMMISSION TO THE CITY OF LOS ANGELES, THE GROIN TO BE LOCATED APPROXIMATELY ONE MILE EAST OF SUNSET BOULEVARD, NO FEE AND NO RENTAL BEING REQUIRED.

20. (ATOMIC ENERGY COMMISSION, SALTON SEA TESTING STATION, IMPERIAL COUNTY - W.O. 171, P.R.C. 509) The Commission was informed that an application has been received from the Atomic Energy Commission through the Corps of Engineers for a lease on Section 16, T. 10 S., R. 11 E., S.B.M., Imperial County, and the $\frac{W}{2}$ of the $NW\frac{1}{4}$; the $SW\frac{1}{4}$; and the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$, Section 16, T. 11 S., R. 11 E., S.B.M., Imperial County, consisting of a total of 920 acres. The bulk of the land involved in this application is now covered by the waters of the Salton Sea. The purpose of the lease is to include the subject land within The Atomic Energy Commission Salton Sea Test Base. The Government has offered three cents per acre per year and the lease is to commence as of July 1, 1947, and run through June 30, 1950, with an option in the Government to continue this lease from year to year with the lease not to extend in any event beyond June 30, 1975. No filing fee, nor expense deposit is required.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ENTER INTO A LEASE WITH THE UNITED STATES ON SECTION 16, T. 10 S., R. 11 E., AND THE $\frac{W}{2}$ OF $NW\frac{1}{4}$; THE $SW\frac{1}{4}$ AND THE $SW\frac{1}{4}$ OF $SE\frac{1}{4}$ OF SECTION 16, T. 11 S., R. 11 E., S.B.B. & M., CONSISTING OF APPROXIMATELY 920 ACRES, FOR THE PERIOD JULY 1, 1947 TO JUNE 30, 1950, WITH THE OPTION IN THE UNITED STATES TO EXTEND THE LEASE FROM YEAR TO YEAR WITHOUT FURTHER NOTICE BUT IN NO EVENT BEYOND JUNE 30, 1975, AT AN ANNUAL RENTAL OF THREE CENTS PER ACRE.

21. (APPLICATION, U. S. NAVY TO OCCUPY AND LEASE RIVERSIDE AND IMPERIAL COUNTY SCHOOL LANDS FOR CHOCOLATE MOUNTAIN GUNNERY RANGE - W.O. 642, P.R.C. 510) The Commission was informed that on January 27, 1944, it authorized negotiations with the Navy for a lease on approximately 12,000 acres of school lands in the Chocolate Mountain area, Riverside and Imperial Counties, at an annual rental of \$200., which school land was to be used for an aerial gunnery range. This land had been taken under the Second War Powers Act, although the case had never come to trial. The leasing failed for the reason that the Navy insisted on the State assuming any liability for lands when the land was returned to the State. Subsequently on January 12, 1945, the Commission authorized an exchange of the land involved in this Case No. 2054-Y, (W.O. 643) but due to inability to find comparable land, the exchange has not been completed. The Navy is now enlarging this gunnery range to the point that it would include an additional 11,960 acres of school land. Discussions with the Navy with respect to the original taking and the new request have developed the following points:

1. That the State School lands involved in Case 2054-Y shall be included in the lease and the title taken in this action shall be revested in the State. Also, that in so far as the lands in this action are concerned, the lease rental shall be payable from the date of original taking.
2. That as of some recent date, the State School lands involved in what is now called the Chocolate Mountain area shall be included within the proposed lease.
3. That the Navy will immediately enter into negotiations as to the rental payable under the proposed lease.
4. That the term of the lease shall be for such reasonable period as the Navy desires the land, but in no event shall it exceed a period of forty-nine years.

The Public Works Office of the Eleventh Naval District has indicated that it will recommend to a higher authority that the lands in the condemnation as well as the additional lands requested be obtained from the State by lease. Pending approval by higher authority the Eleventh Naval District has requested a letter permit for temporary use of the lands. No filing fee, nor expense deposit is required.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO THE UNITED STATES A USE PERMIT FOR THE 11,960 ACRES OF SCHOOL LAND IN THE EXTENDED CHOCOLATE MOUNTAIN GUNNERY RANGE FOR A PERIOD OF NOT TO EXCEED ONE YEAR ON THE CONDITION THAT THE NAVY WILL ENTER INTO IMMEDIATE NEGOTIATIONS FOR A LEASE ON THESE PARTICULAR LANDS AS WELL AS FOR THE 12,442.6 ACRES OF THE ORIGINAL TAKING UNDER CASE NO. 2054-Y. THE RENTAL FOR THE LATTER LANDS TO COMMENCE AT THE DATE OF THE ORIGINAL ORDER OF POSSESSION.

22. (ASSIGNMENT OF LEASE P.R.C. 279, ARK SITE NO. 2, CORTE MADERA CREEK, MRS. S. E. CARRICO TO G. L. CARRICO - W.O. 633) The Commission was informed that Mrs. S. E. Carrico has requested that Lease No. P.R.C. 279 issued January 1, 1947, for a term of five years and which she holds, covering Ark Site No. 2, Corte Madera Creek, be assigned to G. L. Carrico.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO APPROVE THE ASSIGNMENT OF LEASE NO. P.R.C. 279, ARK SITE NO. 2, CORTE MADERA CREEK, FROM MRS. S. E. CARRICO TO G. L. CARRICO.

23. (CANCELLATION OF EASEMENT, MALIBU QUARTERDECK IMPROVEMENT COMPANY - W.O. 147, P.R.C. 346) The Commission was informed that on October 29, 1947, it authorized the issuance of a 15-year right of way easement to Malibu Quarterdeck Improvement Company (Malibu Quarterdeck Club) on 1,040 feet of State tide and submerged lands at Malibu Beach, Los Angeles County.

Soon after the granting of this authority, the President of the Company died and attempts to reorganize have not prevailed so that as of February, 1948, the permit with the State Corporation Commission lapsed.

Three letters to the Attorneys for the Malibu Quarterdeck Improvement Company since June 8, 1949, have not resulted in the compliance with the requirements of the Company as to filing of a bond and other conditions incident to the issuance of the lease. On January 11, 1950, notice was served on the Attorneys for the Malibu Quarterdeck Improvement Company that unless performance resulted, the application for lease would be presented to the State Lands Commission for cancellation. No response to this latter letter has resulted.