

24. (Sale of Vacant School Land, Application No. 10410, Los Angeles Land District, San Bernardino County - Abigail V. Notterman) Upon motion duly made and unanimously carried a resolution was adopted authorizing the sale of $N\frac{1}{2}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$ and $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 36, T. 6 N., R. 6 W., S.B.M., containing 280 acres in San Bernardino County for \$840.00 to Mr. Notterman who was the high bidder pursuant to the advertising. The land is to be sold subject to all statutory reservations including minerals.

25. (Sale of Vacant School Land, Application No. 10415, Los Angeles Land District, Riverside County - Harold L. Pierce) Upon motion duly made and unanimously carried a resolution was adopted authorizing the sale of $N\frac{1}{2}$, $N\frac{1}{2}$ of $S\frac{1}{4}$, $W\frac{1}{2}$ of $NE\frac{1}{4}$ and $SE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 16, T. 3 S., R. 3 E., S.B.M., containing 360 acres in Riverside County for \$1,263.60 to Mr. Harold L. Pierce, the first applicant pursuant to the advertising. The land is to be sold subject to all statutory reservations including minerals. Should Mr. Pierce not accept, the land is to be sold under the same terms and conditions to the highest bidder, Mr. Edgar of Long Beach.

26. (Sale of Vacant Federal Land, Use of Base, Scrip Application No. 10422, Los Angeles Land District, San Bernardino County - Herbert S. Baker) Upon motion duly made and unanimously carried a resolution was adopted confirming the filing for $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 34, T. 1 N., R. 5 E., S.B.M., containing 40 acres in San Bernardino County with the Federal Government and approving, subject to the approval of the selection by the District Land Office, the sale of the said land in San Bernardino County to Mr. Baker at a cash price of \$240.00, subject to all statutory reservations including minerals.

27. (Partial Assignment of School Land - Commercial Leases Nos. P.R.C. 258 and 339 - N. O. 347 - K. Donald Wren - Vidal Junction, San Bernardino County) The Commission was informed that on February 6, 1948 the Commission approved the assignment of an undivided one-half interest in commercial leases P.R.C. 258 and 339 on school lands at Vidal Junction from K. Donald Wren to Thomas B. Price. Request has now been received from Mr. Wren for assignment of the remaining undivided one-half interest in these two leases to Mr. Price, who upon completion of the new assignment will be the sole lessee.

Upon motion duly made and unanimously carried a resolution was adopted approving the assignment of the remaining undivided one-half interest in Commercial Leases P.R.C. 258 and 339 from K. Donald Wren to Thomas B. Price for the single consideration of a \$5.00 filing fee.

28. (Partial Assignment of School Lands - Commercial Leases Nos. P.R.C. 258 and 339 - N. O. 347 - Thomas B. Price - Vidal Junction, San Bernardino County) The Commission was informed that a request has been received from Mr. Price for approval of assignment of an undivided one-half interest of these two leases to W. J. Ellison. Mr. Price and Mr. Ellison thereafter to each hold an undivided one-half interest in Leases Nos. P.R.C. 258 and 339.

Upon motion duly made and unanimously carried a resolution was adopted authorizing the Executive Officer to approve the assignment of an undivided one-half interest in Commercial Leases P.R.C. 258 and 339 from Thomas B. Price to W. J. Ellison for the single consideration of a \$5.00 filing fee.

29. (Application for Lease of Fish Canyon, Los Angeles County - Claude Mobray - W. O. 336) The Commission was informed that application has been received from Mr. Claude Mobray of Pasadena for a recreational lease of Fish Canyon, Lot No. 52 in Los Angeles County. Mr. Mobray plans to rehabilitate the partially wrecked cabin located on Lot 52.

Upon motion duly made and unanimously carried a resolution was adopted authorizing the Executive Officer to execute and issue to Mr. Claude Mobray a Recreational Lease for Lot 52, Fish Canyon, for a period of ten years at an annual rental of \$30.00 in accordance with the established rules and regulations of the Commission.

30. (Cancellation of Lease, Department of the Army, San Bernardino County, P.R.C. 67) The Commission was informed that on April 4, 1945 the State of California through the State Lands Commission leased the $W\frac{1}{2}$ of Section 36, T. 6 N., R. 3 E., S.B.B. & M., containing 320 acres to the War Department for use as a bombing range for a period not to extend beyond six months from the date of the termination of the unlimited national emergency as declared by the President of the United States on May 27, 1941. Request for cancellation of this lease has been received from the Department of the Army, such cancellation to be effective August 18, 1948.

Upon motion duly made and unanimously carried a resolution was adopted authorizing the Executive Officer to accept from the Department of the Army Notice of Cancellation of Lease No. W04-193-eng-5327 our P.R.C. No. 67, terminating said lease August 18, 1948, in accordance with the original lease contract.

31. (Policies of the State Lands Commission) The Commission was informed that in furtherance of the policies of the State Government as constituted for the protection, security and benefit of the People of the State, to make it easy for people and agencies to deal with the State and to assist the operations of the State as a fully coordinated agency, that inauguration of the following specified policies for the guidance of the State Lands Division, appears desirable:

In conformance with law and with the use of good judgment, the State Lands Division will:

(a) In its dealings with the United States, political sub-divisions of the State and other State agencies, show a spirit of cooperation, helpfulness and good will and strive constantly to harmonize conflicting interests.

(b) Cooperate with political sub-divisions and local interests in their dealings with the United States on Federal projects, leasing to them or assisting them in otherwise acquiring land where such action will be helpful in meeting the requirements of the Federal Government for local cooperation.