

lease was cancelled the landing strip was turned over to the State free of charge. This landing strip represents an investment of approximately \$150,000.00.

Discussions have been had with the County of Los Angeles who are interested in the maintenance of this landing strip by lease of this land from the State.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to negotiate a 15 year lease with the County of Los Angeles for Section 36, T. 6 N., R. 8 W., S.B.M. at an annual rental of 6% of the appraised bare land value of \$2,960.00 which amounts to \$177.60. Said lease to include right of renewal for an additional period of 10 years, and to provide that the county at its expense shall maintain the landing strip.

15. (Application for recreational lease - Fish Canyon, Los Angeles County, Wesley E. Mills, W. O. No. 165) The Commission was informed that on August 19, 1947 the Commission authorized the execution and issuance to Wesley E. Mills upon behalf of Boy Scout Troops 6 and 604, a recreational lease for Lots 45, 46 and 47, Fish Canyon in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 16, T. 1 N., R. 10 W., S.B.B. & M., Los Angeles County. No action has been taken by Mr. Mills and no reply received to the letter of inquiry of March 30th, 1948.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the rescission of the action taken August 19, 1947, Minute Page 773, Item 38, in regard to the issuance of a recreational lease for Lots 45, 46 and 47, Fish Canyon and rejecting the application of Mr. Wesley Mills.

16. (Application for Recreational Lease, Fish Canyon, Los Angeles County, R. E. Rowley (Chairman Boy Scout Committee, Glendale Post No. 127, American Legion, Ltd.) W. O. 315) The Commission was informed that an application has been received from Mr. R. E. Rowley for a lease of Fish Canyon Lot No. 40 in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 16, T. 1 N., R. 10 W., S.B.B. & M., for utilization as a Boy Scout camping area.

Upon motion duly made and unanimously carried, a resolution as adopted authorizing the Executive Officer to execute and issue to Mr. R. E. Rowley a recreational lease for Lot 40, Fish Canyon, in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 16, T. 1 N., R. 10 W., S.B.B. & M., Los Angeles County, for a period of ten years at the established rental of \$20.00 per year upon payment of the statutory filing fee and the first annual rental in advance.

17. (Purchase of School Land, Ralph Staver, Application No. 10419, Los Angeles Land District) The Commission was informed that the Commission has received an application from Mr. Ralph Staver for the purchase of five sections of school land in San Bernardino County near Essex in the Mojave Desert, located in Townships 8 N., Ranges 15, 16 and 17 E., and 9 N., 15 and 16 E., S.B.B. & M., contingent upon State acquiring some 24,585.59 acres of Federal lands in Townships 8 N., 17 E., 9 N., 16 E., 7 N., 15 and 16 E.,

and 8 N., 15 E., and the sale of such acquired Federal lands to Mr. Staver at the appraised value of the lands involved. The Commission was further informed that the reclamation of this land by Mr. Staver at an expense of approximately \$100.00 an acre in providing water for use on the land for agricultural purposes, appears to be highly desirable and in the public interest and would afford a development in the Mojave Desert that could not be done unless some public agency prosecuted the actual development and expenditure of money.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the selection of the subject land from the Federal Government pursuant to Section 7405.1 of the Public Resources Code, and the sale thereof to Mr. Staver at its appraised value subject to all statutory reservations including minerals.

18. (Sale of Vacant School Land, Application No. 4643, Sacramento Land District - Mendocino County - Mr. Paul Paulos) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale of Lots 1, 2, 3, 4, 5, 6, 7, and 8 of Section 36, T. 16 N., R. 12 W., M.D.M. containing 313.55 acres in Mendocino County at a cash price of \$2,665.18, to Mr. Paulos, who was the high bidder pursuant to the advertising. The land is to be sold subject to all statutory reservations including minerals.

19. (Sale of Vacant Federal Land, Obtained Through Use of Base, Selection No. 4652, Sacramento Land District - San Luis Obispo County - Alfred J. Filos) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 7, T. 30 S., R. 17 E., M.D.M., containing 40 acres in San Luis Obispo County, with the Federal Government and approving, subject to the approval of the selection by the District Land Office, the sale of the said land in San Luis Obispo County, to Mr. Filos at a cash price of \$200.00, subject to all statutory reservations including minerals.

20. (Sale of Vacant Federal Land, Obtained Through Use of Base, Selection No. 4653, Sacramento Land District, Mendocino County - Leon L. Hooper) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 30, T. 16 N., R. 11 W., and SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 25, T. 16 N., R. 12 W., M.D.M., containing 120 acres in Mendocino County, with the Federal Government and approving, subject to the approval of the selection by the District Land Office, the sale of the said land in Mendocino County, to Mr. Hooper at a cash price of \$600.00, subject to all statutory reservations including minerals.

21. (Grazing Lease Application No. P.R.C. 1194, Lassen County - O. C. Reynolds) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue a five year grazing lease to Mr. O. C. Reynolds, the only bidder pursuant to the advertising, on the E $\frac{1}{2}$  of the N $\frac{1}{2}$  and the W $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 22, T. 27 N., R. 17 E., M.D.M., containing 160 acres in Lassen County at an annual rental of 25 cents per acre, the first and last years rental to be paid at the time of execution of the lease.