

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue a five year grazing lease to Mr. J. B. Saldubehere, the only bidder pursuant to the advertising on the NW $\frac{1}{4}$ and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 36, T. 26 S., R. 42 E.; and Section 36, T. 27 S., R. 42 E.; the SW $\frac{1}{4}$ of Section 16, and Section 36, T. 28 S., R. 42 E., M.D.M., containing 1680 acres in San Bernardino County, at an annual rental of twenty cents per acre, with the lessee to pay the first and last years' rental at the time of execution of the lease.

15. (Grazing Lease Application No. P.R.C. 1184, Kern County - Burrell Reed) The Commission was informed of the application received from Mr. Burrell Reed of Caliente, for a grazing lease for a term of five years on Section 36, T. 29 S., R. 32 E., M.D.M., containing 640 acres in Kern County, and subsequent advertising thereof.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue a five year grazing lease to Mr. Burrell Reed of Caliente, the only bidder pursuant to the advertising on Section 36, T. 29 S., R. 32 E., M.D.M., containing 640 acres in Kern County at an annual rental of twenty cents per acre, with the lessee to pay the first and last years' rental at the time of execution of the lease.

13. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection No. 4628 - Sacramento Land District, Lake County - Norval Brookins) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 and SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, T. 12 N., R. 6 W., M.D.M., containing 80 acres in Lake County, with the Federal Government and approving, subject to the approval of the selection by the General Land Office, the sale of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 and SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, T. 12 N., R. 6 W., M.D.M., containing 80 acres in Lake County to Mr. Norval Brookins at a cash price of \$400.00, subject to all statutory reservations including minerals.

17. (Release of P.R.C. 57 - War Department - Sierra Ordnance Right of Way) The Commission was informed that on August 14, 1942, they authorized the issuance of an easement and right of way to the United States Government over the following land in Lassen County. All of fractional Section 2, SW $\frac{1}{4}$ of Section 3, N $\frac{1}{2}$, SE $\frac{1}{4}$, and N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 10, All of Section 11, All of Section 12, NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 14 and E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 14 and E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 15, all in Township 26 North, Range 16 East, Mount Diablo Base and Meridian, containing approximately 2,998.44 acres. This easement was issued pending the exchange of this land with the Department of the Interior.

On August 19, 1943, the State delivered a deed to the United States for the above land pursuant to the exchange.

In order to clear the record, the War Department now desires the execution and release of the easement and the restoration requirements for the period August 21, 1942 to August 19, 1943, the date of recordation of the above-mentioned deed.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute said release.

18. (1948 - 1949 State Lands Commission Budget) A discussion was held as to the proposed budget. The Commission upon motion duly made and unanimously carried, adopted a resolution approving the budget for submission to and approval of the Department of Finance.

19. (Grazing Lease Application No. P.R.C. 1185, San Bernardino County - Joseph Belluomini, Peter J. Belluomini and Martin Martin, Jr.) The Commission was informed of the application received from Joseph Belluomini, Peter J. Belluomini and Martin Martin, Jr. of Bakersfield, for a grazing lease for a term of five years on Section 16, T. 13 N., R. 15 E., S.B.M., containing 640 acres in San Bernardino County, and subsequent advertising thereof.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue a five year grazing lease to Messrs. Joseph Belluomini, Peter J. Belluomini and Martin Martin, Jr., the only bidders pursuant to the advertising on Section 16, T. 13 N., R. 15 E., S.B.M., containing 640 acres in San Bernardino County, at an annual rental of twenty cents per acre, with the lessee to pay the first and last years' rental at the time of execution of the lease.

20. (Tideland Litigation - Special Trust Fund for Impounding Rentals and Royalties Paid Pursuant to "Status Quo" Stipulation) The Commission was informed that as a result of discussions with the Attorney General, the State Controller's office and the Department of Finance relative to the requirement of Paragraph 4 of the "Status Quo" stipulation entered into between the Attorney General of the United States and the Attorney General of the State of California on July 26, 1947, in connection with the case of United States of America vs. State of California, No. 12 Original, a procedure has been satisfactorily devised to impound all rentals paid and royalties earned and received from State leases situated in the marginal sea. The rentals are to be impounded on and after June 23, 1947. These funds are to be remitted to a Special Trust Fund in the care of the State Treasurer, and the release of said funds is to be only by resolution of the State Lands Commission.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to impound the afore-mentioned funds in accordance with the requirements of Paragraph 4 of the "Status Quo" stipulation, and to remit said funds to the Treasurer of the State of California for safe keeping until release thereof is directed by resolution of the State Lands Commission.