

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue a five year grazing lease to Mr. J. B. Saldubehere, the only bidder pursuant to the advertising on the NW $\frac{1}{4}$  and W $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 36, T. 26 S., R. 42 E.; and Section 36, T. 27 S., R. 42 E.; the SW $\frac{1}{4}$  of Section 16, and Section 36, T. 28 S., R. 42 E., M.D.M., containing 1680 acres in San Bernardino County, at an annual rental of twenty cents per acre, with the lessee to pay the first and last years' rental at the time of execution of the lease.

15. (Grazing Lease Application No. P.R.C. 1184, Kern County - Burrell Reed) The Commission was informed of the application received from Mr. Burrell Reed of Caliente, for a grazing lease for a term of five years on Section 36, T. 29 S., R. 32 E., M.D.M., containing 640 acres in Kern County, and subsequent advertising thereof.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue a five year grazing lease to Mr. Burrell Reed of Caliente, the only bidder pursuant to the advertising on Section 36, T. 29 S., R. 32 E., M.D.M., containing 640 acres in Kern County at an annual rental of twenty cents per acre, with the lessee to pay the first and last years' rental at the time of execution of the lease.

13. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection No. 4628 - Sacramento Land District, Lake County - Norval Brookins) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 27 and SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, T. 12 N., R. 6 W., M.D.M., containing 80 acres in Lake County, with the Federal Government and approving, subject to the approval of the selection by the General Land Office, the sale of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 27 and SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, T. 12 N., R. 6 W., M.D.M., containing 80 acres in Lake County to Mr. Norval Brookins at a cash price of \$400.00, subject to all statutory reservations including minerals.

17. (Release of P.R.C. 57 - War Department - Sierra Ordnance Right of Way) The Commission was informed that on August 14, 1942, they authorized the issuance of an easement and right of way to the United States Government over the following land in Lassen County. All of fractional Section 2, SW $\frac{1}{4}$  of Section 3, N $\frac{1}{2}$ , SE $\frac{1}{4}$ , and N $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 10, All of Section 11, All of Section 12, NW $\frac{1}{4}$ , SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , and N $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 14 and E $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 14 and E $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 15, all in Township 26 North, Range 16 East, Mount Diablo Base and Meridian, containing approximately 2,998.44 acres. This easement was issued pending the exchange of this land with the Department of the Interior.

On August 19, 1943, the State delivered a deed to the United States for the above land pursuant to the exchange.