

20. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection 10301 - Los Angeles Land District - Riverside County - H. W. Seidell) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14, T. 5 S., R. 4 W., S. B. M. with the Federal Government and approving, subject to the approval of the selection by the General Land Office, the sale of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14, T. 5 S., R. 4 W., S. B. M. containing 40 acres in Riverside County to Mr. H. W. Seidell at a cash price of \$200.00 subject to all statutory reservations including minerals.

21. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection No. 10305 - Los Angeles Land District - San Bernardino County - De Faus Geil) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, T. 1 S., R. 4 E., S. B. M. with the Federal Government and approving, subject to the approval of the selection by the General Land Office, the sale of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, T. 1 S., R. 4 E., S. B. M. containing 40 acres in San Bernardino County to Mr. De Faus Geil at a cash price of \$800.00 subject to all statutory reservations including minerals.

22. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection No. 10306 - Los Angeles Land District - San Diego County - Robert Y. Hollingsworth) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for Lots 3, 4, and 5 of Section 32, T. 11 S., R. 1 W., S. B. M. with the Federal Government and approving, subject to the approval of the selection by the General Land Office, the sale of Lots 3, 4, and 5 of Section 32, T. 11 S., R. 1 W., S. B. M. containing 119.30 acres in San Diego County to Mr. Robert Y. Hollingsworth at a cash price of \$1,193.00 subject to all statutory reservations including minerals.

23. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection 10315 - Los Angeles Land District - San Diego County - Ralph Jasper) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26, NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 36, T. 11 S., R. 4 E., S. B. M., Lots 1 and 2 (or N $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section 1, T. 12 S., R. 4 E., S. B. M. with the Federal Government and approving, subject to the approval of the selection by the General Land Office, the sale of the E $\frac{1}{2}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26, NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 36, T. 11 S., R. 4 E., S. B. M., Lots 1 and 2 (or N $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section 1, T. 12 S., R. 4 E., S. B. M. containing 367.7 acres in San Diego County to Mr. Ralph Jasper at a cash price of \$1,838.50 subject to all statutory reservations including minerals.