

13. (Grazing Lease Application No. P.R.C. 1152 - Paul W. Carroll and Frusitta & Purinton) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute with Paul W. Carroll and Frusitta & Purinton a five year grazing lease on 280 acres of land contained within the N $\frac{1}{2}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 36, T. 15 S., R. 11 E., M.D.M. Such lease is to be subject to the following terms and conditions:

- a. Payment in advance of the annual rental of twenty cents per acre.
- b. Payment in advance of the last year's rental at the time of execution of the lease.

14. (Assignment of Grazing Lease No. P.R.C. 1005) Upon motion duly made and unanimously carried, the Commission authorized the Executive Officer to approve the assignment from J. J. Fleming Company to Dorothy W. Gapezzoli and Casiano Orradre of State Grazing Lease No. P.R.C. 1005. This assignment is to be subject to the condition that such assignment does not and shall not release or relieve the assignor from any obligation to the State under the terms of said Lease, and that the State may hold the assignor liable for the faithful performance of any and all obligations of the Lessee under said Lease.

15. (Sale of Vacant Lieu Land, Location No. 4541, Sacramento Land District, to Division of Highways) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale for \$1,135.73 cash of the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and W $\frac{1}{2}$ of W $\frac{1}{2}$ of E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26, T. 29 N., R. 3 E., M.D.M. to the Division of Highways, The sale to be subject to statutory reservations including minerals.

16. (School Land Lease No. P.R.C. 67 - San Bernardino County- War Department) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute with the Federal Government a duration lease on 320 acres of land contained within the W $\frac{1}{2}$ of Section 36, T. 6 N., R. 3 E., S.B.M., San Bernardino County for a consideration of \$9.60 per year. The lease is to be effective March, 1942 to June 30, 1943 with a right of renewal from year to year at the option of the Federal Government, provided that there be no extension beyond six months of termination of the unlimited National Emergency.

17. (Grazing Lease Application No. P.R.C. 1153 - Perry A. Langer) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute with Perry A. Langer a five year grazing lease on 120.81 acres of land contained within Lots 1 and 2 and the West Eighty acres of Fractional NE $\frac{1}{4}$ of Section 16, T. 47 N., R. 1 E., M.D.M. Such lease is to be subject to the following terms and conditions:

- a. Payment in advance of the annual rental of 22 $\frac{1}{2}$ cents per acre.